

ASSIGNMENT

STATE OF OREGON

COUNTY OF KLAMATH

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KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of SIXTY TWO THOUSAND SIXTY SIX AND 00/100
DOLLARS (\$62,066.00), dated AUGUST 24, 1992, executed by
JOHNNY R. HANSON AND SHARON L. HANSON

payable to the order of TOWN & COUNTRY MORTGAGE, INC., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number BK M-92 PG 19947 KLAMATH County, OREGON, against the following described real property, to-wit:

***AN OREGON CORPORATION**

LOT 9, BLOCK 8, TRACT NO. 1016, GREEN ACRES, IN THE COUNTY OF KLAMATH,
STATE OF OREGON.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY, 200
OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 3rd day of SEPTEMBER, 19 92.

First Home Mortgage, Inc.

By:

Jeni Childers
Jeni Childers

Its Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

BEFORE ME, the undersigned authority, on this day personally appeared Jeni Childers, Vice President of First Home Mortgage Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

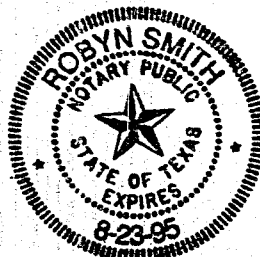
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 3rd day of SEPTEMBER,
19 92.

Robyn Smith
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT
FIRST HOME MORTGAGE, INC.
1535 WEST LOOP SOUTH, SUITE 400
HOUSTON, TEXAS 77027

FSBBREM.AOM



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03-11-2010 10:41:00

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11/12/2010

KNOW ALL MEN BY THESE PRESENTS

STATE OF OREGON

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First Home Mtge the 14th day
of July A.D., 19 94 at 10:41 o'clock A M., and duly recorded in Vol. M94
of Mortgages on Page 21683.

FEE \$15.00

Evelyn Biehn County Clerk

By Dorlene Millendore

AM OREGON CORPORATION
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