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ATC 4/1994

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KNOW ALL MEN BY THESE PRESENTS, that William Bosenko is the grantor, and Farmers Home Administration, USDA, acting through the State Director of FmHA for State of Oregon, is the Trustee, and U.S.A., acting through Farmers Home Administration, U.S.D.A. is the beneficiary under that certain trust deed dated April 12, 1988, and recorded on April 12, 1988, in Volume M88, Page 5523, of the Mortgage Records of Klamath County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Transamerica Title Insurance Company, James D. Thompson, whose address is 12360 E. Burnside, Portland, Oregon, as successor trustee under said trust deed; he to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary, a government agency, has hereunto set its agency name to be signed and affixed hereunto by its authorized officers.

DATED: June 29, 1994

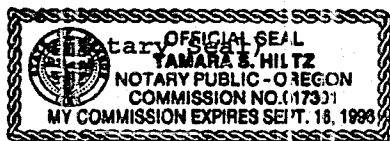
U.S.A., acting through  
FARMERS HOME ADMINISTRATION, USDA

By: *Lynn E. Voigt*

LYNN E. VOIGT  
Acting State Director  
USDA, Farmers Home Administration

STATE OF OREGON           )  
  ) ss  
COUNTY OF MULTNOMAH )

This instrument was acknowledged before me on June 29, 1994, by LYNN E. VOIGT, Acting State Director USDA, Farmers Home Administration.



*Yamara S. Hiltz*  
Notary Public in and for  
the State of Oregon  
My commission expires: 29-16-96

AFTER RECORDING RETURN TO:

Transamerica Title Ins. Co..  
12360 E. Burnside  
Portland, Oregon 97233  
Attn: S. Myers #844

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title co the 15th day  
of July A.D., 19 94 at 3:30 o'clock P.M. and duly recorded in Vol. M94,  
of Mortgages on Page 21892.

FEE \$10.00

Evelyn Biehn, County Clerk

By *Dorlene M. Henderson*