

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Gentra Capital Corporation
400 One Unions Square
600 University Street
Seattle, WA 98101
Attn: Deanna Barfoot

ATC 42052
ASSIGNMENT OF MORTGAGE LOAN

GENTRA FINANCE CORPORATION ("Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and convey to LASALLE NATIONAL BANK, AS TRUSTEE FOR THE HOLDERS OF COMMERCIAL REAL ESTATE SECURITIES, L.P., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1994-1, UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT, DATED AS OF JUNE 1, 1994 ("Assignee"), all of Assignor's right, title and interest in and to the following documents and any modifications executed by TERRY L. HOWARD AND JOHN W. WILLIAMS thereafter assumed by JOHN K. ASPELL, SUSAN E. ASPELL, CARL C. COULSON, CATHERINE ASPELL, BRADFORD J. ASPELL AND MARY PAT COULSON (the "Borrower"), for the benefit of PRUDENTIAL BANK ("Lender") and assigned to Assignor by PACIFIC FIRST BANK, successor-in-interest to Lender, by Assignment recorded in the official records of KLAMATH County, OREGON:

- A. Deed of Trust, Security Agreement, Assignment of Rents and Fixture Filing dated 9/23/86 and recorded on 9/25/86, as Instrument No. 66396, Book M86, Page 17405 in the Official Records;

Modification to Deed of Trust dated 2/26/91 and recorded on 3/19/91, as Instrument No. 27118, Book M91, Page 4910 in the Official Records;

Assignment of Loans recorded on 4/14/93, as Instrument No. 59895, Book M93, Page 7759 in the Official Records;

which Deed of Trust, Assignment of Rents and Leases, and Financing Statement encumber and affect, respectively, the property more particularly described therein, together with all (i) indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby and (ii) Assignor's right, title and interest in and to all documents, agreements or instruments relating to said Deed of Trust, Assignment of Rents and Leases and Financing Statement and indebtedness.

This Assignment of Mortgage Loan is made without recourse to Assignor and without representation or warranty by Assignor, express or implied except as expressly provided in the

Pooling and Servicing Agreement, by and between Gentra Capital Corporation, a Delaware corporation, Seller, The First National Bank Of Chicago, as Master Servicer, Gentra Capital Corporation, as Special Servicer, and LaSalle National Bank, as Trustee and The Contribution Agreement, by and between Commercial Real Estate Securities, L.P., a Delaware limited partnership, Gentra Securities Corporation, a Delaware corporation, Gentra Capital Corporation, a Delaware corporation, and Gentra Finance Corporation, a Nevada corporation.

TO HAVE AND TO HOLD the above-referenced Deed of Trust, Assignment of Rents and Leases, and other documents, agreements or instruments relating thereto, together with all and singular the rights and privileges thereunto in any wise belonging unto Assignee, its successors and assigns, forever.

DATED: AS OF JUNE 1, 1994

ASSIGNOR:

GENTRA FINANCE CORPORATION



Name: Paul L. Estrem

Title: Vice President

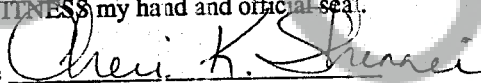
State of Washington)

County of King)

On July 6, 1994 before me, Cheri K. Shinner, a Notary Public in and for said State, personally appeared Paul L. Estrem, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her authorized capacity(ies), and that by his/her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

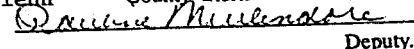
Signature




STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Aspen TitleCo
on this 15th day of July A.D., 19 94
at 3:31 o'clock P M. and duly recorded
in Vol. M94 of Mortgages Page 21911
Evelyn Biehn County Clerk

By  Deputy.

Loan # 602422

07/06/94

Fee, \$15.00