

84423

Swan Lake Moulding Company

BARGAIN AND SALE DEED-STATUTORY FORM

Vol. m94 Page 21981

a corporation duly organized and existing under the laws of the State of Oregon
conveys to Robert E. Fuchs & Ruth L. Webb-Fuchs, husband and wife Grantor,

Grantee, the following described real property situated in Klamath County,
Oregon, to-wit:

Lot 216 of Third Addition to Sportsman Park, according to the official
plat thereof on file in the office of the County Clerk of Klamath County,
Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)
The true consideration for this conveyance is \$ 5,000

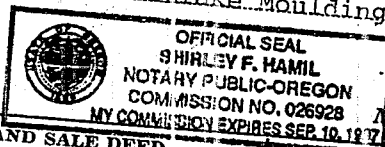
XXXXXXXXXXXX
(Here comply with recording requirements of ORS 93.020)

Done by order of the grantor's board of directors with its corporate seal affixed on June 14TH, 19.94.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

By Dorothy V. Collier President
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

STATE OF OREGON, County of Klamath ss.
This instrument was acknowledged before me on June 14TH, 19.94,
by Dorothy V. Collier
as President
of Swan Lake Moulding Company



Shirley F. Hamil Notary Public for Oregon
My commission expires 9-10-97

BARGAIN AND SALE DEED

Swanlake Moulding Co.
Robert E. & Ruth L. Fuchs
26711 Hotchkiss Dr.
Klamath Falls, OR 97601

GRANTEE'S ADDRESS, ZIP
After recording return to:

Robert E. & Ruth L. Fuchs
26711 Hotchkiss Dr.
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

Robert E. & Ruth L. Fuchs
26711 Hotchkiss Dr.
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

Fees: \$30.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 18th day of July, 19.94, at 2:21 o'clock A.M., and recorded in book/reel/volume No. M94 on page 21981 or as fee/file/instrument/microfilm/reception No. 84423, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
NAME TITLE
By Rosette Mueller Deputy

30 CP