

SATISFACTION OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, That
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15TH day of MAY, 1992, made and executed by
TIMOTHY R RHODES
the mortgagor therein, to SOUTH VALLEY STATE BANK
the mortgagee therein and recorded in the office of the COUNTY CLERK
County of KLAMATH, State of OREGON
Mortgages on page 11138, in book/reel/volume No. M92 of the
MAY 22 or as fee/file/instrument/microfilm/reception No. 45242 Record of
1992; (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the undersigned has executed this instrument this 15TH day of JULY, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK
BY: Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH
This instrument was acknowledged before me on _____, 19____, by _____) ss.
This instrument was acknowledged before me on JULY 15, 1994, by DUANE BODTKER
as ASST. VICE-PRESIDENT
SOUTH VALLEY STATE BANK



Tina M Fisher
My commission expires 3-10-95 Notary Public for Oregon

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS
TIMOTHY R RHODES

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fees: \$10.00

STATE OF OREGON
County of Klamath } ss.
I certify that the within instrument was received for record on the 18th day of July, 1994, at 2:32 o'clock P.M., and recorded in book/reel/volume No. M94, on page 22000, or as fee/file/instrument/microfilm/reception No. 84429, Record of Mortgages of said County.
Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
NAME TITLE
By Annette Mueller Deputy