

TN

84450

ASPEN 04040505/F
NOTICE OF NONJUDICIAL SALE

Vol. 194 Page 22036

RE Brian H. Littleton and Dorothy J. Littleton, husband and wife
TAXPAYER(S)

To the Secretary of the Treasury of the United States:

You are hereby notified of the proposed sale of the following described property:
 See legal description marked Exhibit "A" attached hereto and by this reference
 made a part hereof as though fully set forth herein.....
 aka 4441 Denver Avenue, Klamath Falls, Oregon 97603

belonging to the above named taxpayer(s), and the following information is given with respect thereto:

1. The proposed sale will be held at Front entry to Aspen Title & Escrow, INC located at
 525 Main Street, Klamath Falls, OR on March 14, 1994, at 11:00 o'clock A.M., on
 the following terms Cash

2. The approximate amount of the principal obligation, including interest, secured by the lien sought to be
 enforced and a description of the other expenses which may be charged against the sale proceeds, are as follows:

Principal amount \$ 5,358.49
 Interest to date of sale to March 14, 1994 \$
 Legal fees \$
 Selling costs \$
 Other: \$

3. (A) A copy of each Notice of Federal Tax Lien (Form 668) affecting the property to be sold is attached
 hereto, OR

(B) The following information is given with respect to each Notice of Federal Tax Lien:

(i) The Internal Revenue District named thereon: Portland, Or
 (ii) Taxpayers Name(s): Brian H. Littleton and Dorothy J. Littleton
 Address 2252 Vine Street, Klamath Falls, Oregon 97601
 (iii) Date of filing lien: 11-16-91, 3-10-92 Place of filing: Klamath County Clerks Office

☒ Check if Section (B) is used to supply information AND more than one lien is submitted. Provide
 above information with respect to each lien on an attached sheet or on the reverse hereof.

4. The name and address of the person submitting this Notice of Sale is:

ASPEN TITLE & ESCROW, INC
 NAME

525 Main Street
 NUMBER and STREET
 Klamath Falls, Oregon 97601
 CITY, STATE, ZIP

DATED: October 18, 1993

*Provide a detailed description, including location, of the prop-
 erty affected by the notice (in case of real property, the street
 address, city and State and the legal description contained in the
 title or deed to the property and, if available, a copy of the
 abstract of title). In case of the sale of perishable property,
 include a statement of the reasons the property is believed to
 be perishable.

AFFIDAVIT OF MAILING

STATE OF OREGON, County of Klamath } ss.
 I, Andrew A. Patterson

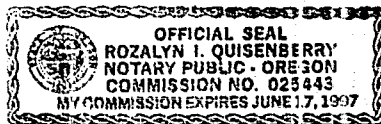
sworn, depose and say: That on October 18, 1993, I notified the Secretary of the Treasury
 of the United States of the proposed sale described in the foregoing Notice, by mailing a copy of said Notice together
 with any attachments described therein, to the delegate of the said Secretary of the Treasury, to-wit: Chief, Special
 Procedures Section, District Director of Internal Revenue, P.O. Box 3550, Portland, Oregon 97208

all in conformity with Reg. § 301.7425-3(d)(1),
 Income Tax Regulations promulgated by the Secretary of the Treasury; that said Notice and attachments were
 contained in a sealed envelope, addressed as aforesaid, and deposited by me with postage thereon fully prepaid, in
 the United States Registered or Certified Mail at Klamath Falls, Oregon
 on October 18, 1993, which was not less than twenty-five (25) days prior to the sale.

Andrew A. Patterson
 ANDREW A. PATTERSON

Subscribed and sworn to before me this 18th day of October, 1993

(SEAL)



Rozalyn I. Quisenberry
 Notary Public for Oregon
 My commission expires: 6-17-97

Receipt and adequacy of the foregoing Notice is acknowledged by the Internal Revenue Service.

Dated Oct. 22, 1993, 19

By

Title

NOTE—If signed acknowledgement is requested, submit in duplicate.

EXHIBIT "A"

A parcel of land situate in the N 1/2 SW 1/4 NW 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point marked by an iron pin driven in the ground in the center line of a 60 foot roadway, from which the section corner common to section 2, 3, 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian, bears South 89 degrees 44 1/2' West along the center line of said roadway, 879.4 feet to a point in the West boundary of said Section 11, and North 0 degrees 13 1/2' West along the section line 1662.5 feet; thence running North 89 degrees 44 1/2' East along the center line of above mentioned roadway, a distance of 135.0 feet; thence North 0 degrees 7' West, 331.75 feet, more or less, to a point on the Northerly boundary of said N 1/2 SW 1/4 NW 1/4 of said Section 11; thence South 89 degrees 47' West along said boundary line 135.0 feet; thence South 0 degrees 07' East, 331.85 feet, more or less, to the point of beginning,

CODE 41 MAP 3909-113C TL 600