THE WASHINGTON WATER POWER COMPAI STATE OF OPEGON

7/12/94

| | County of Klamath |
|--|--|
| FILED FOR RECORD AT REQUEST OF | |
| | Filed for record at request of: |
| | WP Natural Gas |
| WHEN RECORDED RETURN TO | on this 19th day of July A.D., 19 94 |
| | at 10:10 o'clock A.M. and duly recorded |
| Name: Washington Water Power Co. | at 10:10 o'clock AM. and duly recorded in Vol. M94 of Mortgages Page 22905 |
| Address: PO Box 3727 | Evelyn Biehn County Clerk |
| City, State, Zip: Spokane. WA 99220 | Evelyn Biehn County Clerk By Annette Mueller |
| Aug. 11-4- 0. B. 1-6- | Deputy. |
| Attn: Linda G. Davis/Finance | Fee, \$10.00 |
| 072004 | |
| 273024 | |
| | |
| Satisfaction | of Mortgage |
| | |
| KNOW TO ALL MEN BY THESE PRESENTS: 3 | That The Washington Water Power Company doing |
| business as W P Natural Gas | |
| the owner and holder of that certain mortgage b | pearing date 6/14/90 |
| executed by FIED, JOHN E & PAULA | |
| to secure payment of the sum of THIRTY THREE H | UNDRED SIXTY TWO DOLLARS & 00/100 |
| | Dollars (\$3362.00) and interest, |
| and recorded in the office of the County Auditor/ | |
| Oregon/California, on $8/3/90$, in Volume $M90$ o | |
| being File No. 18441 does hereb | |
| FULLY SATISFIED AND DISCHARGED, and doc | es hereby authorize and direct the said County |
| Auditor/Recorder to enter full satisfaction there | |
| Dated | By Rustol R. Pituson |
| Dated | ру |
| | |
| STATE OF WASHINGTON/IDAHO/CALIFORNIA/O | DREGON |
| } ss. | |
| COUNTY OF Spokane | |
| -ik 0 | |
| On this 13 day of 194, before | ore me, the undersigned, a Notary Public in and for |
| the State of Washington/Idaho, duly commission | ed, personally appeared Ronald R Peterson |
| | |
| to me known to be the <u>Treasurer</u> | |
| of THE WASHINGTON WATER POWER COMPA | NY, the corporation that executed the foregoing |
| instrument, and acknowledged the said instrument | |
| said corporation, for the uses and purposes there | |
| authorized to execute the said instrument and the | at the seal affixed is the corporate seal of said |
| corporation. | |
| Witness my hand and of the world hereto aff | ixed the day and year first above written |
| No. BEECH | |
| No HOTARY FUBLIC | tary Public in and for the State of |
| I (O NOTARY) I | ashington/Idaho residing at Spokane |
| ■ \ FUBLIC \ \ _ 量 | |
| | |
| EO WACHING | |
| NO WE STAND OF THE PROPERTY OF | ### : 사람들은 10 HT - HT |