

84506

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 3RD day of JULY, 19 86, made and executed by SOUTHEAST OREGON RURAL HEALTH NETWORK A NONPROFIT CORPORATION

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M86 Record of Mortgages on page 12823 or as fee/file/instrument/microfilm/reception No. 63927 (indicate which) on JULY 22, 19 86;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 15TH day of JULY, 19 94; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on , 19 ,

by

This instrument was acknowledged before me on , 19 ,

by DUANE BODTKER

as ASSISTANT VICE-PRESIDENT

of SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires

Satisfaction of MORTGAGE

SOUTHEAST OREGON RURAL

HEALTH NETWORK

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO:

SOUTH VALLEY STATE BANK 5215 S 6TH ST KLAMATH FALLS, OR 97603

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } County of Klamath } ss.

I certify that the within instrument was received for record on the 19th day of July, 19 94, at 1:43 o'clock P.M., and recorded in book/reel/volume No. M94, on page 22152, or as fee/file/instrument/microfilm/reception No. 84506, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk NAME TITLE

By Rosette Mueller Deputy

Fees: \$10.00