

ASSIGNMENT

STATE OF OREGON
COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original sum of SEVENTY THOUSAND THREE HUNDRED EIGHTY AND NONE/100 (\$ 70,380.00), dated JANUARY 10, 1994, executed by DAVID P. BUFFINGTON AND TRINA D. BUFFINGTON payable to the order of TOWN & COUNTRY MORTGAGE INC. *, said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Deed of Trust of even date therewith, recorded 1-13-94/VM94 P1495 & RE-RECORDED 4-7-94/VM94 P10396, KLAMATH County, OREGON, against the following described real property, to wit:

* AN OREGON CORPORATION

LOTS 9 AND 10, BLOCK 66, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT,
PLAT NO. 3, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

PLAT NO. 3, IN THE COUNTY OF Klamath, State of Oregon.
for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED, and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto
BANCOSTON MORTGAGE CORPORATION 3333 N. MAYFAIR RD., SUITE 306 MILWAUKEE, WISCONSIN 53222
the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED on JANUARY 31, 1994

DAVIS-PENN MORTGAGE CO.

RONALD H. NEAL, SR. VICE-PRESIDENT

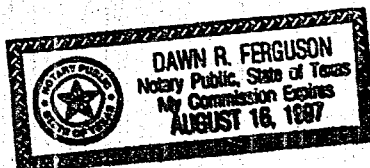
STATE OF TEXAS, COUNTY OF HARRIS, SS:

BEFORE ME, the undersigned authority, on this day personally appeared RONALD H. NEAL, SR. VICE-PRESIDENT of DAVIS-PENN MORTGAGE CO., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 31ST day of JANUARY, 19 94.

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

PLEASE RETURN TO:
DAVIS-PENN MORTGAGE CO.
11550 FUGUA SUITE 200
HOUSTON, TEXAS 77034
ATTN: SFD



STATE OF OREGON: COUNTY OF KLAMATH: SS.

STATE OF OREGON: COUNTY OF KLAMATH.

Filed for record at request of David-Penn Mtge Co the 21st day
of July, A.D., 1994 at 2:40 o'clock P. M., and duly recorded in Vol. M94,
of _____ of Mortgages on Page 22377.

County Clerk

FEE \$10.00