84837

07-26-94P03:18 RCVD

Val: <u>m94 Page 2</u>	2842
After recording return to:	
C/O Western Title & Fearow	
P.O. Box 631, Bend, Or. 97709	
Name, Address, Zip	
Until a change is requested all tax statements shall be sent to the following address.	
2533 No. Carson Street #1077	
Carson City, Nv. 89706	
Name, Address, Zin	

Title Order No. 4-46939 Escrow No.

STATUTORY BARGAIN AND SALE DEED

Forest Meadows, a Nevada Partnership, Grantor conveys to STEVEN TRONO, Grantee, the following described real property: Lots 15,16,17,27,28 in Block 1, Tract 1098-Split Rail Ranchos, according to the official plat thereon on file in the office of the County Clerk. Lot ** in Block 2 , Tract 1098-Split Rail Ranchos, according to the official plat thereon on file in the office of the County Clerk of Klamath County, Oregon.

The Property is free of liens and encumbrances, EXCEPT: Items as set forth in Exhibit "A" hereto and made a part hereof.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS ** 9,13,15,16,21,23,29,36 **

The true consid	leration for this conve	yance is \$ 146,5	00.00	(Here comply with the	e requirements of ORS	93.030)
Dated this	2.5 ⁴ day of	July	. 19 94			
DREST MEA	DOWS, a Nevada Pa	rtnership				
1: TAI	type II (<u>rula</u>				ant Anna Ant Anna Ant
: <u> </u>	<u> </u>	<u>olle</u>				
STATEOI	FOREGON,)			FORM No. 23-ACKNO Stevens-Ness Low Publi	
County	ofDeschutes	} ss			Portland, OR 97204	ihing Co. 1 © 199
BEI	IT REMEMBEREL), That on this	25 day of .	July	·	, 19.94
named	, the undersigned, a atrick M. Gis est Meadows,	ster and loe	L.T. Gisler,	twoofth	e.partners.	ə£
	me to be the iden				the within instru	
acknowledg	ged to me thatt	ney	executed the same	e freely and volu	ntarily.	
		IN TEST.	IMONY WHEREC my offic	OF, I have hereun cial seal the day i	nto set my hand ar and year last abov	nd affixed e writter
			maner	Aund	.	
	OFFICIAL SEA		My commiss	ion expires	Notary Public fo 6/9/97	or Oregou
	NOTARY PUBLIC - 0 COMMISSION NO.	025180				
Lacar	MY COMMISSION EXPIRES I	JNE 9, 1997 V 202022 22				
and the second second		经基本合理机 医马克克氏试验		医前后性 计公司公司	and the second	

EXHIBIT "A"

1. Taxes for 1994-95 are now a lien, but not yet payable.

2. Reservations and restrictions in deed executed by Rollin E. Cook and Helen E. Cook, husband and wife, to Hardy G. Hand and Betty P. Hand, husband and wife, dated July 8, 1954, recorded July 22, 1954, in Volume 268 page 209, Deed agreed that the sellers retain an undivided 1/2 interest in all of the ingress and egress for the purpose of taking and removing the same."

- 3. Reservations and restrictions in the dedication of Tract 1098-split Rail Ranchos, as follows: "...said plat subject to: A 45-foot building set-back line along the front of all lots, and a 20-foot building set back along the said street lines; any additional restrictions provided in any recorded protective covenants or any Oregon administrative regulations pertaining hereto; A 16-foot public utility easement along the back of all lots.
- Protective Covenants, Conditions and Restrictions for Forest Meadows at Split Rail Ranchos, dated March 29, 1994, recorded April 1, 1994, in Volume M94 page 9622, Deed records of Klamath County, Oregon.
- 5. Declarations, Covenants and Conditions for Tract 1098 Split Rail Ranchos, recorded April 14, 1994, in Volume M94 page 11266, Deed records of Klamath County, Oregon.
- 6. Electric Line Right-of-Way Easement, including the terms and provisions thereof, given by Vincent Gisler, to Midstate Electric Cooperative, Inc., a cooperative, dated March 1, 1994, recorded April 26, 1994, in Volume M94 page 12551, Deed Records of Klamath County, Oregon.

SS.

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of ______Klamath County Title Co
the _____26th day

of ______NAD., 19
94 at ____3:18 o'clock P.M., and duly recorded in Vol. M94 day

of ______NOR Page ____22843
on Page ____22843

FEE \$35.00
Evelyn Biehn County Clerk

By ______NOR PAGE _______NOR PAGE _______NOR PAGE ______NOR PAGE _______NOR PAGE ______NOR PAGE _______NOR PAGE ______NOR PAGE _______NOR PAGE _______NOR PAGE ______NOR PAGE _______NOR PAGE ______