

84908 07-27-94A11:02 RCVD

K-46055

SATISFACTION OF MORTGAGE

Vol. m94 Page 22979

KNOW ALL MEN BY THESE PRESENTS, That Western Bank, an Oregon banking corporation, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 23rd day of March, 1977, made and executed by Everett L. Leach and Patricia C. Leach, husband and wife the mortgagor therein, to Western Bank the mortgagee therein and recorded in the office of the County of Klamath, State of Oregon, Mortgages on page 5043 or as fee/file/instrument/microfilm/reception No. March 25, 1977, in book/reel/volume No. M77 Record of (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this 12th day of July, 1994; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of } ss.
This instrument was acknowledged before me on _____, 19____, by _____

(SEAL)

Notary Public for Oregon
My commission expires: _____

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

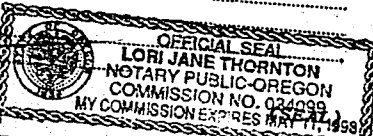
Western Bank
421 S. 7th
Klamath Falls, Oregon 97601

STATE OF OREGON,

County of Klamath } ss.
This instrument was acknowledged before me on July 12, 1994, by Charles R. Skyberg as Assistant Manager of WESTERN BANK

Notary Public for Oregon

My commission expires 5-11-98



STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 27th day of July, 1994, at 11:02 o'clock A.M., and recorded in book/reel/volume No. M94, on page 22079, or as fee/file/instrument/microfilm/reception No. 84908, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline Mullen Deputy

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00