MTO 29839-MK ASSIGNMENT OF DEED OF TRUST

Single-Family Mortgage Program
Oregon Housing and Community Services Department
State of Oregon

| FOR VALUE RECEIVED U.S. BANCORP MORT | GAGE COMPANY , Assignor, assigns to |
|--|--|
| the OREGON HOUSING AND COMMUNITY | SERVICES DEPARTMENT, STATE OF OREGON, |
| all its heneficial interest in the property des | cribed in that Deed of Trust dated <u>June 28,</u> |
| 19 93 executed by Debra Kay J | lohnson |
| Grantor to U.S. Bank of Washington, | National Association |
| Trustee recorded July 2. | |
| nage 16041 or as fee no. 64086 | of the Mortgage Records of |
| Klamath County, Orego | n, including the promissory note described in the |
| Deed of Trust. | |
| 7.7 27 1004 | |
| | J S BANCORP MORTGAGE COMPANY |
| Арр | roved Lender Name |
| P | 8'10, 8 man > |
| By: | Authorized Signature |
| Nam | ne: BILLY BOGGS |
| 1VGII | Dilibit Library |
| Title | OFFICER |
| | |
| STATE OF OREGON | |
| County of _Multnomah) ss | |
| | |
| | |
| On <u>July 27, 1994</u> , before me, | the undersigned, a Notary Public in and for said |
| County and State, personally appeared <u>Billy Boogs</u> , who being swom | |
| stated that balche is the Officer Of assignor Corporation and | |
| that he/she certifies that this assignment was voluntarily signed on behalf of the assignor | |
| corporation by authority of its board of Dir | rectors. |
| | |
| WITNESS MY HAND AND OFFICIAL SEAL | " HU SALL |
| | ary Public in and/for said County and State |
| | Commission expires: 3-1-94 |
| WIND THE PROPERTY OF THE PARTY | Commission expires. |
| MY COMMISSION EXPIRES ALICE DE, 1994 | |
| The sales are a second and a second a second and a second a second and | STATE OF OREGON, ss. |
| After recording return to: | County of Klamath |
| U S BANCORP MORIGAGE COMPANY | Filed for record at request of: |
| | • |
| 501 SE HAWITHORNE BLVD ORE 4411-POST CLOSING MARGARET | Mountain Title Co |
| PORTLAND, OR 97214 | on this <u>29th</u> day of <u>July</u> A.D., 19 94 at <u>3:33</u> o'clock <u>p</u> M. and duly recorded |
| | in Vol. M94 of Mortgages Page 23331 |
| | Evelyn Biehn County Clerk |
| | By Daile Millendere |
| | Fee, \$10.00 |