

NA 85177

08-01-94P03:32 RCVD

QUITCLAIM DEED

Vol. m94 Page 23499

08-01-94P03:32 RCVD
KNOW ALL MEN BY THESE PRESENTS, That MARCUS BLACKMON, JR. AND HELEN A. BLACKMON,
HUSBAND AND WIFE
for the consideration hereinafter stated, of and to the said MARCUS BLACKMON, JR. AND HELEN A. BLACKMON,
BORN

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever.

the whole consideration (indicate which). (The sentence between the symbolsⓈ, if not applicable, should be deleted. See ORS 93.030.)

In Witness Whereof, the grantor has executed this instrument this 25 day of July, 1994; if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized thereto by order of its board of directors.

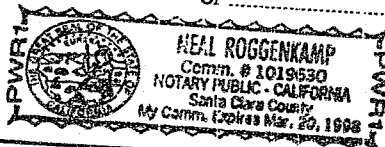
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES. ORS 30.930.

MARCUS BLACKMON, JR.
HELEN A. BLACKMON

STATE OF GREGON, County of Santa Clara, ss

This instrument was acknowledged before me on July 25, 1994, by Paul Loggins.

This instrument was acknowledged before me on _____, 19____,
by _____,
as _____, 19____,
of _____.



My commission expires Mar. 20, 1994 Notary Public for Oregon

.....
 Grantor's Name and Address

Grantee's Name and Address

After recording return to (Name, Address, Zip):

9836 Masswood Rd.
Richmond, VA 23236

Until requested otherwise send all tax statements to (Name, Address, Zip):

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath } ss

I certify that the within instrument
was received for record on the 1st day
of Aug., 1994, at
3:32 o'clock P.M., and recorded in
book/reel/volume No. M94 on page
23499 and/or as fee/file/instru-
ment/microfilm/reception No. 85177.
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

..... Evelyn Biehn, County Clerk
NAME
By Pauline M. Henderson TITLE Deputy

Fee \$30.00