08-03-94A10:53 RC/D.

Vol.m94 Page 23924

85303

K-46824 POWER OF ATTORNEY TO SHLL REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, <u>Gene R. Byrnes individually as trustee of</u> the James Ray Byrnes Trust, and as attorney in fact for James M. Byrnes and for Shannon <u>Gayle Van Dyke</u> have made, constituted and appointed, and by these presents do hereby make, constitute and appoint <u>William L. Sisemore</u> my true and lawful attorney for me and in my name, place and stead, and for my use all documents necessary to close the sale of the following described real property:

Lots 12A, 12B, 12C, 12D, 13, 14A, 14B, 15A and 15B Block 2 Railroad Addition to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

to Chas. C. Ehlers and Maurene W. Ehlers

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes plural.

Dated July 25, 1994 Burries 2010 Gene R. Byrnes

STATE OF OREGON, County of <u>Klamath</u>)ss. This instrument was acknowledged before me on <u>July 25</u>, 19<u>94</u>. by <u>Gene R. Byrnes</u>



Michelle Mane Pridemen Notary Public for Oregon My Commission expires: 12-23-94

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POWER OF ATTORNEY

Gene R. Byrnes

TO William L. Sisemore

AFTER RECORDING RETURN TO William L. Sisemore

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	540 Main Street
	Klamath Falls, OR 97601
	ALGMALI PALLS, VA 57001
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STATE OF OREGON.

)ss. County of <u>Klamath</u>) I certify that the written instrument was received for record on the <u>3rd</u> day of <u>Aug</u>. 19 94, at o'clock<u>10:534</u>Mand recorded in book/reel/volume No. <u>M94</u>, page 23924 or as document/fee/file/instrument microfilm No. <u>85303</u>, Record of <u>Deeds</u> of said County. Witness my hand and seal of County affixed. <u>Evelyn Biehn, County Clerk</u>

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Fee \$10.00