

85358 08-04-94A09:40 RCVD

SATISFACTION OF MORTGAGE

Vol. m94 Page 23998KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31ST day of MARCH, 1993, made and executed by LONNY E BALEY AND NANCY L BALEY, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 7922 or as fee/file/instrument/microfilm/reception No. 59972 (indicate which) on APRIL 16, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25TH day of JULY, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____, 1994,This instrument was acknowledged before me on JULY 25, 1994,by DUANE BODTKERas ASST. VICE-PRESIDENTSOUTH VALLEY STATE BANKTina M FisherMy commission expires _____ Notary Public for Oregon
3-10-95Satisfaction of
MORTGAGE

SOUTH VALLEY STATE BANK

VS

LONNY E AND NANCY L BALEY

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 4th day of Aug, 1994, at 9:40 o'clock A.M., and recorded in book/reel/volume No. M94, on page 23998, or as fee/file/instrument/microfilm/reception No. 85358, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Christine Mullenda Deputy

Fee \$10.00