

85383

08-04-94A10:51 RCVD

K - 46745
SATISFACTION OF MORTGAGE

Vol. M94 Page 24047

KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18TH day of APRIL, 1994, made and executed by NICOLLETTE NADINE HUNSAKER

the mortgagee therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M94 Record of Mortgages on page 12247 or as fee/file/instrument/microfilm/reception No. (indicate which) on APRIL 25, 1994;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 20TH day of JULY, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

By: David Huckins
DAVID HUCKINS, LOAN OFFICER

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,
by _____This instrument was acknowledged before me on JULY 20, 1994,
by DAVID HUCKINS

as LOAN OFFICER

of SOUTH VALLEY STATE BANK

Tina M Fisher
Notary Public for Oregon
My commission expires 3-10-95Satisfaction of
MORTGAGE

SOUTH VALLEY STATE BANK

VS

NICOLLETTE NADINE HUNSAKER

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)STATE OF OREGON
County of Klamath) ss.

I certify that the within instrument was received for record on the 4th day of Aug, 1994, at 10:51 o'clock A.M., and recorded in book/reel/volume No. M94, on page 24047, or as fee/file/instrument/microfilm/reception No. 85383, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evalyn Biehn, county Clerk
NAME TITLEBy Pauline Mulendore Deputy

Fee \$10.00