



WARRANTY DEED

ASPEN TITLE ESCROW NO. 01042081

AFTER RECORDING RETURN TO:
WHISKEY CREEK TIMBER COMPANY
4764 Glenwood
Klamath Falls, OR. 97603

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVE

A. MORGAN PARKER, JR. and ANNETTE L. PARKER, TRUSTEES, UNDER REVOCABLE DECLARATION OF TRUST EXECUTED BY A. MORGAN PARKER, JR. and ANNETTE L. PARKER ON OCTOBER 4, 1989, hereinafter called GRANTOR(S), convey(s) to WHISKEY CREEK TIMBER COMPANY, AN OREGON CORPORATION, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

That part of the W 1/2 E 1/2 W 1/2 SE 1/4 of Section 8, Township 35 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon, lying South of Sycan River.

Code 8, Map 3512-800, Tax Lot 2800

Run
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"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$12,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

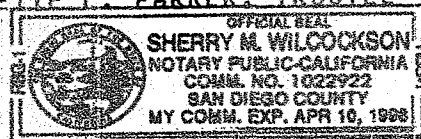
IN WITNESS WHEREOF, the grantor has executed this instrument this 26th day of July, 1994.

A. MORGAN PARKER, JR. and ANNETTE L. PARKER, TRUSTEES UNDER REVOCABLE DECLARATION OF TRUST EXECUTED BY A. MORGAN PARKER, JR. and ANNETTE L. PARKER ON OCTOBER 4, 1989

BY: *A. Morgan Parker, Jr. Trustee*
A. MORGAN PARKER, JR., TRUSTEE

BY: *X Annette L. Parker, Trustee*
ANNETTE L. PARKER, TRUSTEE

STATE OF CALIFORNIA)
County of San Diego) ss.



The foregoing instrument was acknowledged before me this 1st day of July, 1994, by A. MORGAN PARKER, JR. and ANNETTE L. PARKER as Trustees of A. MORGAN PARKER, JR. and ANNETTE L. PARKER, TRUSTEES UNDER REVOCABLE DECLARATION OF TRUST EXECUTED BY A. MORGAN PARKER, JR. and ANNETTE L. PARKER ON OCTOBER 4, 1989.

Before me: *Sherry M. Wilcockson*

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WARRANTY DEED

24098

Aspen Title & Escrow, Inc.

Aspen Title & Escrow, Inc.
10000
10000
10000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co the 4th day
of Aug A.D., 19 94 at 11:03 o'clock A.M., and duly recorded in Vol. M94
of Deeds on Page 24097

FEE \$35.00

Evelyn Biehn - County Clerk
By Pauline Mullendore

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROPRIATE ZONE AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
VIOLATING OR BREACHING CRACKS AS DEFINED IN ORS 30.300.

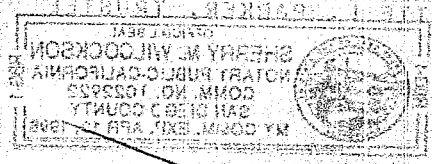
AND COVENANTS THAT SPECIFICALLY AS THE OWNER OF THE ABOVE DESCRIBED
PROPERTY, I, Aspen Title & Escrow, Inc., do hereby covenant, conditions,
restrictions, reservations, rights, rights of way and easements
of the land and appurtenant upon the land.

AND I, the undersigned, do hereby covenant and assign all claims and may
claim, save the same, except as shown above.

THE FINE AND ACTUAL CONSIDERATION FOR THIS TRANSFER IS
\$10,000.00.

IN WITNESS WHEREOF, the grantor has executed this instrument
this 20th day of July, 1994.

A. MORAN PARKER, JR. and ANNETTE L. PARKER, TRUSTEES UNDER
RESCINDMENT DECLARATION OF TRUST EXECUTED BY A. MORAN PARKER, JR.
and ANNETTE L. PARKER ON OCTOBER 4, 1993



My Commission Expires: Apr. 1, 1996
Notary Public for California
Sherry M. Wilcockson
A. MORAN PARKER, JR. and ANNETTE L. PARKER, TRUSTEES UNDER
RESCINDMENT DECLARATION OF TRUST EXECUTED BY A. MORAN PARKER, JR.
and ANNETTE L. PARKER ON OCTOBER 4, 1993
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