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WARRANTY DEED

ASPEN TITLE ESCROW NO. 01042081

AFTER RECORDING RETURN TO: WHISKEY CREEK TIMBER COMPANY 4764 Glenwood Klamath Falls, OR. 97603

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

A. MORGAN PARKER, JR. and ANNETTE L. PARKER, TRUSTEES, UNDER REVOCABLE DECLARATION OF TRUST EXECUTED BY A. MORGAN PARKER, JR. and ANNETTE L. PARKER ON OCTOBER 4, 1989, hereinafter called GRANTOR(S), convey(s) to WHISKEY CREEK TIMBER COMPANY, AN OREGON CORPORATION, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

That part of the W 1/2 E 1/2 W 1/2 SE 1/4 of Section 8, Township 35 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon, lying South of Sycan River.

Code 8, Map 3512-800, Tax Lot 2800

Hun,

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$12,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 26th day of July, 1994.

A. MORGAN PARKER, JR. and ANNETTE L. PARKER, TRUSTEES UNDER REVOCABLE DECLARATION OF TRUST EXECUTED BY A. MORGAN PARKER, JR. and ANNETTE L. PARKER ON OCTOBER 4, 1989

BY: MORGAN PARKER, JR., TRUSTEE

county of San Diego)ss.

BY: X County L. Jahr, Trustel
ANNETTE L. PARKER, TRUSTEE
OFFICIAL BEAL

SHERRY M. WILCOCKSON
NOTARY PUBLIC CALIFORNIA B
COMM. NO. 10227222
SAN DIEGO COUNTY
MY COMM. EXP. APR 10, 1998

The foregoing instrument was acknowledged before me this 15th day of 1994, by A. MORGAN PARKER, JR. and ANNETTE L. PARKER as Prustees of A. MORGAN PARKER, JR. and ANNETTE L. PARKER, TRUSTEES UNDER REVOCABLE DECLARATION OF TRUST EXECUTED BY A. MORGAN PARKER, JR. and ANNETTE L. PARKER ON OCTOBER 4, 1989.

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