is cpace reserved for County Filing Officer use only 85447			Vol. <u>m94</u> Page 24157
STATE OF OREGON	UNIFORM COMMERCIAL C REAL PROPERTY - FOIN FORM FOR COUNTY FILING	n UC:C-1A	FINANCING STATEMENT
FINANCING STATEMENT is preser	ned to the county filling officer (	oursuant to the l	Inform Commercial Code.
A. Debtor Name(s):	2A. Secured Party Name(s):		4A. Assignee of Secured Party (if any):
Denito K. Wolf	SPHS A DIVISION OF AMERICA FSB	OF BANK	
B. Debtor Mailing Address(es):	2B. Address of Secured Party fr	om which security	48. Address of Assignee:
32451 Malin Loop	information is obtainable: PO BOX 1310		
Malin, OR 97632		8666	
This financing statement covers the following ty	See Below	The above timber is	standing on:
The above minerals or the like (including	gas and oil) or accounts will be financ	ed at the wellhead c	r minehead of the well or mine located on: (describ
real estate) Located at: 32451 Malin		7632	
			the name of a record) The name of a record
and the financing statement is to be filed owner is:			ot have an interest of record) The name of a record
Check box if products of collateral are al	so covered Num	per of attached addition	comai sheets:
btor hereby authorizes the Socured Party to re ancing statement under ORS Chapter 79. gnature of the debtor required in most cases. gnature(s) of Socured Party in cases covered b 78 79.4020	By: aka	t. Kal	1/44
	i den se de la companya de la compa		
PLEASE TYPE THIS FORM.	INSTRUCTION	e continued on acidi	tional sheets. Only one copy of such additional S FORM.
heets need to be presented to the county ming	the couply filing officers who record re	al estato mortgages	s FOHM. . This form cannot be filed with the Secretary o
enter Cood the Original to the County lilling Vill	Cel. The type of the second se		
After the recording process is completed the one used to terminate this document.	county filing officer will return the docu	ment to the party inc	dicated. The printed termination statement below m
5. The RECORDING FEE must accompany the	document. The fee is \$5 per page.		and the descent is to be terminated
5. Be sure that the financing statement has bee	n properly signed. Do not sign the ten	mination statement	(below) until this document is to be terminated.
SPHS	4120-3460		TERMINATION STATEMENT
ecording Party contact name:		This statement of termination of financing is presented for fi	
lecording Party contact name.	6) 253-4848	This statement	of termination of financing is presented for fili
lecording Party contact name(20		Investigated to the	of termination of financing is presented for fill
Recording Party contact many	955)	pursuant to the	of termination of financing is presented for fili Uniform Commercial code. The Secured Par is a security interest in the the financing stater ording number shown above.
tecording Party telephone number:(20	955)	pursuant to the	of termination of financing is presented for fili Uniform Commercial code. The Secured Par s a security interest in the the financing state
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Recording Party contact manifer. (20 Recording Party telephone number: (20 Return to: (name and addre SPHS A DIVISION OF BAN PO BOX 1310 VANCOUVER WA 98666	955) NK OF AMERICA FSH	pursuant to the no kinger claim bearing the rec	of termination of financing is presented for fili Uniform Commercial code. The Secured Par s a security interest in the the financing state
Recording Party telephone number: (20 Recording Party telephone number: (20 Return to: (name and addre SPHS A DIVISION OF BAR PO BOX 1310	955) NK OF AMERICA FSH	pursuant to the no kinger claim bearing the rec	of termination of financing is presented for fili Unitorm Commercial code. The Secured Pa is a security interest in the the financing state ording number shown above.

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HOUSING AMERICA

503 684 3617 P.02

After recording return to:

04:23

send tax statements to:

24158 Aspen Title & Escrow, Inc., 525 Main Street, Klamath Falls, OR 97601 Orlando M. Wolf, P.O. Box 477, Malin,

DATED

HENORANDUM OF CONTRACT OF SALE January 28, 1994

BETWEEN: LOIS B. MCGOURTY 9347 Greenbriar Drive Klamath Falls, OR 97603

("Seller")

\_ dav

AND:

JUL-18-1994

LINDA BARROWS, DANITA WOLF, and ORLANDO M. MOLF P.O. Box 477 Malin, OR 97632

("Purchaser")

Pursuant to a Contract of Sale dated January 28, 1994, Seller sold to Furchaser Seller's interest in that certain real property located in Klamath County, Oregon, and described as follows, to-

The Shults Place:

The NW&NE& of Section 10 in Township 41 South, Range 12 east of the Willamette Meridian, Klamath County, Oregon; SUBJECT TO: (1) All charges and assessments of, and obligations to, the Klanath Project and the Malin obligations to, the Klahath Project and the Mailn Irrigation District; (2) All contracts and agreements pertaining to water rights, irrigation, drainage and end rights of way of record and those apparent on the land. (4) agreede and use limitations under provisions of land; (4) acreage and use limitations under provisions of Land; (4) acreage and use limitations under provisions of U. S. Statutes and regulations issued thereunder, and all reservations, exceptions and provisions in U.S. Patent covering the land; and (5) Rights of way, including terms and provisions thereof, reserved by Malin Irrigation District in Deed recorded September 1, 1934 in Volume 103 at page 447 of the records of the Clerk of Klamath County, Oregon. The Drewelow Place:

That portion of the SWISE's of Section 3, Township 41, South, Range 12 east of the Willamette Meridian, Klamath County Oregon, lying south of the south right of way line of the High Line Canal of the Malin Irrigation District, as now located and constructed; SUBJECT TO: Exceptions (1), (2), (3) and (4), above, and reservations as shown in deed recorded on November 1, 1941 in Book 142 at page 223 of the Deed records of the Clerk of Klamath County,

Property Tax Account No.:

4112-01000-00300-000 4112-00300-01900-000

MEMORANDUM OF CONTRACT OF SALE - Page 1

STATE OF OREGON: COUNTY OF KLAMATH:

35.

Filed for record at request of \_ Bank of America of Aug

A.D., 19 94 at 9:39 o'clock A.M., and duly recorded in Vol. M94 of \_\_\_\_ on Page \_\_\_\_\_\_ 01 57 FEE \$10.00 Evelyn\_Biehn - County Clerk

By Dauene Mulendare