RECORDING REQUESTED BY:

08-09-94A10:30 RCVD

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WHEN RECORDED MAIL TO: DIRECTORS MORTGAGE LOAN CORPORATION P.O. BOX 12012 RIVERSIDE, CA 92502-2212 DOCUMENT CONTROL DEPT.

INV#: 1360356703 EAM#: 32862393 POOL/GROUP#: 0000001

ASSIGNMENT OF TRUST DEED

State of Oregon

(Snace Above This Line For Recording Data

FOR VALUE RECEIVED, the undersigned, DIRECTORS NIORTGAGE LOAN CORPORATION, a California Corporation, Beneficiary, whose address is P.O. Box 12012, Riverside, CA 92502-2212, Assignor, does hereby transfer, assign and set over and convey all its beneficial interest in the hereinafter-described Trust Deed to EXPRESS AMERICA MORTGAGE CORPORATION, a Corporation, formerly known as WESAV MORTGAGE CORPORATION, as Assignee, whose address is 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258-5416.

Date of Trust Deed: AUGUST 11th, 1993 Borrower: ARTHUR R. TEPPER AND PAULETTE A. TEPPER, AS TENANTS BY THE ENTIRETY Recorded: AUGUST 26th, 1993 As File/Reel No. 66894, Book M93, Page 21528, of the Mortgage Records of KLAMATH County, State of Oregon.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Trust Deed.

DATED: JUNE 15th, 1994

STATE OF CALIFORNIA COUNTY OF RIVERSIDE

On <u>6-20-99</u>, before me, M. L. GERS, a Notary Public, personally appeared

BARBARA J. EHLERS, VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and Official Seal.

DIRECTORS MORTGAGE LOAN CORPORATION

BARBARA J. EHLERS

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	RY PUBLIC · CALIFORNIA RIVERSIDE COUNTY Expires Occamber 28, 199

DMLC 94-1/524654-1

STATE OF OREGON: COUNTY OF KLAMATH:

Filad	for record at req	uest of	Directors Mt		the	9th day
of	Aug	A.D., 19	94 at 10:30	o'clock A M., and duly i	recorded in Vol.	<u></u> ,
01		of	Mortgages	on Page24449	······································	
					County Clerk	A + A 2
FEE	\$10.00			By Mauline	June	navey.

SS.