## RECORDING\_REQUESTED BY:

08-09-94A10:30 RCVD

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WHEN RECORDED MAIL TO:

DIRECTORS MORTGAGE LOAN CORPORATION

P.O. BOX 12012

RIVERSIDE, CA 92502-2212 DOCUMENT CONTROL DEPT.

INV#: 1360355553 EAM#: 32881476

POOL/GROUP#: 0000001

Space Above This Line For Recording Data

## ASSIGNMENT OF TRUST DEED

State of Oregon

FOR VALUE RECEIVED, the undersigned, DIRECTORS IMORTGAGE LOAN CORPORATION, a California Corporation, Beneficiary, whose address is P.O. Box 12012, Riverside, CA 92502-2212, Assignor, does hereby transfer, assign and set over and convey all its beneficial interest in the hereinafter-described Trust Deed to EXPRESS AMERICA MORTGAGE CORPORATION, a Corporation, formerly known as WESAV MORTGAGE CORPORATION, as Assignee, whose address is 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258-5416.

Date of Trust Deed: AUGUST 6th, 1993

NORMAN SHRIFTER AND JUNE H. SHRIFTER, HUSBAND AND WIFE Borrower:

Recorded: AUGUST 19th, 1993

As File/Reel No. 66501, Book M93, Page 20701, of the Mortgage Records of KLAMATH County, State of Oregon.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Trust Deed.

JUNE 15th, 1994 STATE OF CALIFORNIA **COUNTY OF RIVERSIDE** 6.20.94 GERS, a Notary Public, personally appeared BARBARA J. EHLERS, VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted executed the instrument. WITNESS my hand and Official Seal. Signature:

DIRECTORS MORTGAGE LOAN CORPORATION A California Corporation

VICE PRESIDENT

MMMMMMMMM DMLC 94-1/602048-1 M. L. GERS COMM. #1008036 OTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY munission Expires December 28, 199

STATE OF OREGON: COUNTY OF KLAMATH:

| Filed fo | or record at requ | est of            | Directors Mtge.         | the 9th                       | day |
|----------|-------------------|-------------------|-------------------------|-------------------------------|-----|
| of       | Aug               | A.D., 19 <u>9</u> | 4 at 10:30 o'clock AM., | and duly recorded in Vol. M94 |     |
|          |                   | of                | Mortgages on Page       | <u>24450</u> .                |     |
| F-1-1-1  | 410.00            |                   | Evelyn Biehr            | County Clerk                  |     |

DATED: