000085688	
Hspen Title #annu Vol mgy Elang	and
Image: A construction of the second strate     Image: A cons	40
AND THE ALL AND AND THE AND AND AND THE AND AND AND THE AND AND AND AND THE AND	
JUL 2.9   J994   REGISTRATION AND TITLING   JUN 2.3   1994     INSTRUCTIONS:   MOTOR VEHICLES DIVISION   Owner's Certificate of Legal Interest   MOTOR VEHICLES DIVISION     This form must be completed, signed ov all interest-holding parties and have a Title Report or Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division.   MOTOR VEHICLES DIVISION     This form and Title Report or Lot Book Report or Lot Book Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached. The This form and Title Report or Lot Book Report attached.	
INSTRUCTIONS: MOTOR VEHICLES DIVID.	
Report or Lot Book Report cannot be all interest-holding parties and have a Tate D	¥
Report or Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division.	Title
some is to be financed by a third party proof of a low submitted with your mobile home sub-	
This form and Title Report or Lot Book Report must be submitted to the Motor Vehicles Division. home is to be financed by a third party, proof of a loan approval. IWE, the undersigned hereby certify that I/WE am/arc the	obile
I/WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description and location of we substituted):	
See Legal Description and location of w	nich is
I actualled nereto and Marked Tablit	
Put reteor as though fully set fourth h	
If there is a mortgage dood at a	
two names and address of trust or lian on this land list of much	
NAME AND ADDRESS Highland Red Red Red	d for
NAME AND ADDRESS	
Cuna Mortgage 9730 SW Nimbus Ave. Beaverton, OR 97005	
Tax Lot Number (from assessor): 3909-11AA Tax Lot 8500	
Image: (indit assessor): 3909–11AA   Tax Lot 8500     I/WE further certify that I/WE also are the owner(s) of a mobile home which in the mobile home.	
IVWE further certify that I/WE also are the owner(s) of a mobile home which is located on the real property described above, and that t   Image: legal description of the mobile home is:   YEAR   1984	
1984 SOMER WIDTH LENGTH VEHICLE IDENTIFICATION NO.	he
	-
if there is a secured interest in the mobile home, list all security interest holders, mortgagees, beneficiaries of deeds of trust, and the parties listed below are their approval that the application may be submitted.	
Highland Federal Gradient and the application may be submitted.	ès
Highland Federal Credit Union 3737 Shasta Way Klanath Falls, OR 97603	
A SCOOLED PARTY DELIVER LON, OR 97005	_
D. MAR.	
Tax Lot Number (from assessor): 6-2-94 KUNU WHANCE	7
WE own the land and/or mobile home described above free and clear of all mortgages, deeds of trust, security interests and liens.	-
WE certify that the statements made above are accurate to the best of my/our knowledge.	7
ATURE OF COUNTER ADDRESS 2745 440000000000000000000000000000000000	
ATURE OF OWNER ATURE OF OWNER ADDRESS ST. 11 10100 JK 97603	-
Leberca (1) change 56/6 Leland TR	THIN ALL ALL ALL ALL ALL ALL ALL ALL ALL AL
PARTITIC	1
plication for exemption for a mobile home is hereby approved denied.	
1911 5 1991 SIGNATURE GEDAUVOFFICER	C. C. C. BULLER
full a chilline Might	
S EXEMPTION IS VOID IF NOT RECORDED WITH THE	
S EXEMPTION IS VOID IF NOT RECORDED WITH THE COUNTY WITHIN 15 DAYS FROM: AUGUST & 1994	
SEE REVERSE FOR COUNTY RECORDING AFIEA	
COUNTY RECORDING AREA	

CARS PAREN Princ **216**30 Official Rectirding by County Clerk STATE OF OREGON ATT OF A DEPARTMENT County of Klamath ) 55 BEFORE ME, the undersigned authority, on this day personally appeared NANCY B. NEALY, CEO, of HIGHLAND COMMUNITY FEDERAL CREDIT UNION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same as for the said HIGHLAND COMMUNITY FEDERAL CREDIT UNION for the purposes and consideration therein expressed and in the GIVEN, under my hand and soal of this office this 2nd day of June, 1994. NOTARY PUBLIC-OREGON endla COMMISSION NO. 026170 Handsaker NØTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES JUL 23, 1897 in and for Klamath County My Commission Expires: 7/23/97 the second by the second address of a constant second second second second second second second second second s 수가 가지 있다. 그 사람은 가지 가지 않는 것은 것을 수 있는 것은 것은 것은 것을 가지 않는 것을 이 같은 것은 것은 것은 것은 것은 것을 수 있는 것은 것을 수 있는 것은 것은 것은 것은 것은 것은 것은 것을 가지 않는 것을 가지 않 같은 것은 것은 것은 것은 것은 것은 것은 것을 수 있는 것은 것을 수 있는 것은 것은 것은 것은 것은 것은 것을 가지 않는 것을 가지 않는 것을 가지 않는 것을 수 있는 것은 것을 수 있는 것을 수 beenson and an end state of the . 1844-1976 - 1946 Real Production of the second Participation in the second and the most and the second proceeding the second The Martin Contraction of the State ABRA BUTCHOUSE THE LOPPOLISE HAVE HERE

RECEIVED

MOTOR VEHICLES DIVISION

RECEIVED

JUL 2 9 1994

JUN 2 3 1994

MOTOR VEHICLES DIVISION

JUN 1 5 1994

MOTOR VEHICLES DIVISION

24631

Klamath Falls 64

A portion of Lot 5, Block 2, Subdivision of Tract 2B & 3 HOMEDALE, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northeast corner of Lot 5; thence Northwesterly along the North line parallel with Leland Drive a distance of 88.52 feet; thence South 06 degrees 50' 02" West 294.57 feet, more or less to a point on the South line of Lot 5; thence Southeasterly 77.54 feet to a point on the East line of Lot 5; thence North 09 degrees 26' 00" East 294.97 feet more or less to

CODE 41 MAP 3909-11AA TL 8500

الم المراجع ال

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of <u>Aspen Title co</u> Aug A.D., 19 94 at 11:01 o'clock A.M., and duly recorded in Vol. M94 day FEE Evelyn Biehn - County Clerk By Dauline Mullindare