MOUNTAIN TITLE COMPANY

mic	23/20-X1) Vol 10-01 F1 - 250000
08-11-94A10:13 RCVD W	IARRANTY DEED
KNOW ALL MEN BY THESE PRESENTS, That	/ Aka RUPHANE MANNERING
JOHN C MANNERING and RUPHANE E. MANNER	ING, as tenants by the entirety
Rereinafter called the grantor, for the consideration	and wife hereinafter called
the grantee, does hereby grant, bargain, sell and conv	ey unto the said grantee and grantee's heirs, successors and assigns,
the certain real property, with the tenements, hered situated in the County of KLAMATH and	litaments and appurtenances thereunto belonging or apperaising.
SEE EXHIBIT "A" ATTACHED.	
TOGETHER WITH a 1976 MARLETT mobi	le home: Plate No. X131041 VIN: H14270FLY50409
MOUNTAIN	TITLE COMPANY
"This instrument will not allow use of the prope	rty described in this instrument in violation of applicable land use
laws and regulations. Before signing or accepting th	is instrument, the person acquiring fee title to the property should
check with the appropriate city or county planning	are an including the last of t
Limitsion, Lawshits Lagainst, Faraing 500 E	prest practices as Defined in Ors 30.930." rative and granices heirs, successors and assigns forever.
And said agantar hareby covenants to and with sa	ild grantee and grantee's heirs, successors and assigns, that granter
is lawfully seized in fee simple and the above grant	ted premises, free from all encumbrances those of
record and those apparent upon the land	i, if any, as the date of this dead and that
erantor will warrant and forever defend the said pre	emises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except the	ose claiming under the above described encumplings.
The true and actual consideration paid for this	i transfer, statea in serris al autocs (s. xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
CODARON ARA COMPLETE TO THE REST YEAR YOUR THE SECOND	KANKEKHANEKI XIK XVII BILIK AK NEK EPHUKOVEX LEGIH XXXXII BILI.
XX <b>XXXXXXXXXXXXXXX</b>	
In construing this deed and where the context	so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions ne In Witness Whereof the grantor has executed to	reof apply equally to corporations and to individuals.  his instrument this 3 day of HUGUST., 1997:
if a corporate grantor, it has caused its name to be	signed and seal affixed by its officers, adly authorized thereto by
order of its board of directors.	QN BOMALLONS
STATE OF OREGON.	JOHN P. MANNERING
County of Klamath ) ss.	Kushane E. Mannermy
- Priograph 3 , 19 94.	RUPHANE E. MANNEKING
Personally appeared the above named JOHN P. MANNERING	
RUPHANE E. MANNERING	
and acknowledged the foregoing instrument	
to be voluntary act and deed.	
Before me:	
Jessiea Whitlath	STATE OF QREGON, County of) ss.  The foregoing instrument was acknowledged before me this
Notary Public for Oregon	, 19, by
My GPFICIAL OR AFFIRES 1117 97	president, and by
NOTARY PUBLIC - OREGON COMMISSION NO. 029491	secretary of
MY COMMISSION EXPIRES NOV 07, 1997	a corporation, on behalf of the corporation.
	Notary Public for Oregon
	My commission expires: (SEAL)
JOHN P. MANNERING and RUPHANE E. MANNE	RING STATE OF OREGON,
600 S. Idana Kd #844	SOILE OF ORECOV,
Apache Junction, AZ 85124  GRANDES NAME AND ADDRESS.	County of
GRANTORS NAME AND ADDRESS STAYLOR I. DAY and LISA I. DAY	I certify that the within instrument was received for record on the
38380 Moder Point Rd	
Chilogium OL 97624	day of , 19, and recorded
	in cook on page or as
TAYLOR"I. DAY and LISA I. DAY	RECORDERS USE Record of Deeds of said equaty.
38380 Moder Point hd	Witness my hand and seal of County
Chilogram, OR 97604	affixed.
Unit a change, is requested all talk interests shall be sent to the following address.	
TAYLOR I. DAY and LISA I. DAY	
38380 Molec Point Pal	Recording Officer By Deputy
NAME, ADDRESS, ZIP	Deputy

## EXHIBIT "A" LEGAL DESCRIPTION

A portion of Lot 3 in Section 6, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and being more particularly described as follows:

Beginning at a point on the South boundary of Lot 3, Section 6, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, which point marks the intersection of the South boundary of said Lot 3 and the Westerly right of way boundary of the old Dalles-California Highway and which point bears South 47 degrees 03' 44" West 1084.91 feet from the quarter corner common to Section 31, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon and Section 6, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon; thence West along the South boundary of the aforesaid Lot 3, a distance of 350.0 feet, more or less, to the shore line of Agency Lake (Upper Klamath Lake); thence North 16 degrees 18' West along the aforesaid shore line of Agency Lake a distance of 178.15 feet; thence East 400.0 feet to the Westerly right of way boundary of the old Dalles-California Highway, above mentioned; thence South 0 degrees 13' West along the aforesaid right of way boundary a distance of 171.0 feet, more or less, to the point of beginning.

STATE OF OREGON: COUNTY OF KLAN	IATH:	5 <del></del>
Filed for record at request of	Mountain Title co the	da
of Aug A.D., 19 94 of	at 10:13 o'clock A.M., and duly recorded Deeds on Page 24778	d in Vol. <u>M94</u>
FEE \$35.00	Evelyn Brehn - County By Doubline Mu	Clerk