

ON ASPEN#03042079
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08-11-94A10:41 RCVD

Vol. mq4 Page 24813

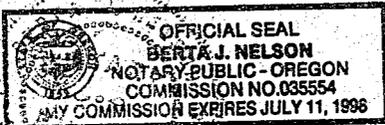
KNOW ALL MEN BY THESE PRESENTS, That THE UNITED STATES OF AMERICA-BUREAU OF INDIAN AFFAIRS in consideration of the sum of TWELVE THOUSAND SIX HUNDRED FORTY SEVEN AND 38/100 DOLLARS does hereby release from the lien of a certain mortgage executed by KAREN M. RAY AND WILLIAM RAY mortgageor dated October 30, 1989, in favor of THE UNITED STATES OF AMERICA-BUREAU OF INDIAN AFFAIRS mortgagee; and recorded in the mortgage records of Klamath County, Oregon on December 11, 1989, in book/reel/volume No. M-89 at page 23891 thereof or as fee/file/instrument/microfilm/reception No. 8899 (indicate which); the following described premises therein described, viz:

AS PER EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.....

In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has executed this mortgage; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated August 4, 1994

BY: Ronald Lynn THE UNITED STATES OF AMERICA-BUREAU OF INDIAN AFFAIRS Title



STATE OF OREGON, County of Multnomah ss. This instrument was acknowledged before me on 4th, August, 1994, by Berta J. Nelson This instrument was acknowledged before me on _____, 19____, by _____ as _____ of _____

Berta J. Nelson Notary Public for Oregon My commission expires July 11, 1998

RELEASE OF MORTGAGE WITHOUT WAIVER OF DEBT

TO _____
AFTER RECORDING RETURN TO Bureau of Indian Affairs c/o Aspen Title Co

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTER WHERE USED.)

STATE OF OREGON, County of _____ } ss. I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____ Record of Mortgages of said County. Witness my hand and seal of County affixed.

NAME _____ TITLE _____ By _____ Deputy

EXHIBIT "A"

A tract of land situated in Government Lots 3 and 4, Section 7, Township 35 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the North quarter corner of Section 7; thence West 586.8 feet to the Easterly right of way line of State Highway No. 427 as now located; thence South 0 degrees 41' East along the Easterly right of way line of said highway 498 feet to the true point of beginning; thence continuing South along said highway 215 feet; thence East 259.5 feet; thence North 215 feet; thence West 261.8 feet, more or less, to the point of beginning.

CODE 118 MAP 3507-7BA TL 500

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title co the 11th day
of Aug A.D., 19 94 at 10:41 o'clock A M., and duly recorded in Vol. M94
of Mortgages on Page 24813

FEE \$15.00

Evelyn Biehn County Clerk

By Pauline Mullender