08-12-94P02:42 RCVD

85880

MTC 33540-HF Volm94 Fage 25021

POWER OF ATTORNEY TO SELL REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I. JOHN W. PATTON have made, constituted and appointed, and by these presents do hereby make, constitute and appoint <u>EARLA M. PATTON</u> my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to: Execute any and all documents necessary to sell and convey, mortgage and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property: CONCERNING the following

811 HILLSIDE AVENUE also known as:

Lot 3 of LOMA LINDA HEIGHTS, in the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

aug Dated! July 19 94 u JOHN W. PATTON STATE of oneson county of Snohomish)ss. Personally appeared the above named JOHN W. PATTON 8/4____, 1994 and acknowledged the foregoing instrument to be $h_1 >$ aryoactrand deed. Before me: Notary Public for Gregen. My commission expires 5/6/97 Washington ATTORNEY STATE OF OREGON, lss County of <u>Rlamath</u> I certify that the within instrument was received for record on the 12th day Aug , 19<u>94</u>, at <u>2:42</u> o'clock P_M, and recorded in book/reel /volume No. <u>M94</u> on page <u>25021</u> or as fee/file/instrument/microfilm/reception No. 85880, Record of Marsages of said Witness by my hand and seal of County affixed AFTER RECORDING RETURN TO: PO DOX 1516 Evelyn Biehn, County Clerk arysville NAME 98270 TITLE NAME, ADDRESS, ZIP By Onuline Mullindine Deputy Fee \$10.00