

86191

08-18-94A11:01 RCVD

K-46913
SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31ST day of MARCH, 1993, made and executed by MARK R TROTMAN AND DAWN M TROTMAN, AS TENANTS BY THE ENTIRETY, the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, Mortgages on page 7914 or as fee/file/instrument/microfilm/reception No. M93 Record of APRIL 16 1994, 59971 (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19TH day of JULY 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

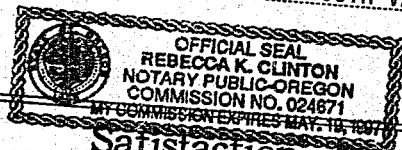
SOUTH VALLEY STATE BANK

BY: *J. Mieloszyk*
JIM MIELOSZYK, SENIOR LOAN OFFICER

STATE OF OREGON, County of KLAMATH

This instrument was acknowledged before me on) ss.
by

This instrument was acknowledged before me on JULY 19, 1994,
by JIM MIELOSZYK
as SENIOR LOAN OFFICER
of SOUTH VALLEY STATE BANK



Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

MARK R & DAWN M TROTMAN

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

Rebecca K. Clinton
My commission expires 5-19-97 Notary Public for Oregon

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 18th day of AUG, 1994, at 11:01 o'clock A.M., and recorded in book/reel/volume No. M94, on page 25623, or as fee/file/instrument/microfilm/reception No. 86191, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By *Pauline M. Mieloszyk* Deputy