

86368

08-22-94A10:24 RCVD

SATISFACTION OF MORTGAGE

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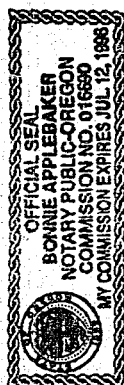
KNOW ALL MEN BY THESE PRESENTS, That...SOUTH VALLEY STATE BANK.....

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13th day of FEBRUARY, 1992, made and executed by DAVID B. STOCK AND LINELL JO STOCK, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M92 Record of Mortgages on page 3673 or as fee/tile/instrument/microfilm/reception No. 41345 (indicate which) on FEBRUARY 24th, 1992;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 17 day of AUGUST, 1994...; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH

) ss.

This instrument was acknowledged before me on AUGUST 17, 1994,

by

This instrument was acknowledged before me on _____, 19____,

by

DUANE BODTKER

as

ASSISTANT VICE-PRESIDENT

of

SOUTH VALLEY STATE BANK

Notary Public for Oregon

My commission expires 7-12-96Satisfaction of
MORTGAGE

DAVID B. STOCK

LINELL JO STOCK

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 S. 6TH ST
KLAMATH FALLS OR 97603

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of Aug., 1994, at 10:24 o'clock A.M., and recorded in book/reel/volume No. M94, on page 25927, or as fee/tile/instrument/microfilm/reception No. 86368, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline M. Mullen Deputy

Fee \$10.00