SPACE RESERVED Patrick A. Gauntz After recording return to (Name, Address, Zip):

book/reel/volume No. M94 on page 26227 and/or as fee/file/instrument/microfilm/reception No. 86592 Record of Power of Attorney of said County.

. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk

By Quiline Mulen of Deputy

Fee \$5.00