

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that VOLLY E. MILLER and BENITA L. MILLER as tenants by the entirety hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by MICHAEL CHERRY and JUDITH B. CHERRY as tenants in common, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 26, Block 1, Tract 1083 - CEDAR TRAILS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 31,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

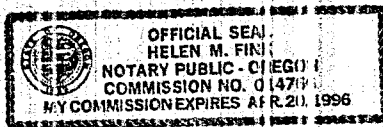
In Witness Whereof, the grantor has executed this instrument this 23rd day of August, 1994; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,  
County of Klamath  
August 23, 1994

Personally appeared the above named  
VOLLY E. MILLER  
BENITA L. MILLER

and acknowledged the foregoing instrument to be their voluntary act and deed

Before me: Helen M. Fink  
Notary Public for Oregon  
My commission expires



STATE OF OREGON, County of ) ss.  
The foregoing instrument was acknowledged before me this  
19, by  
president, and by  
secretary of

a corporation, on behalf of the corporation.

Notary Public for Oregon  
My commission expires: (SEAL)

VOLLY E. MILLER and BENITA L. MILLER  
3420 Bisbee St  
Klamath Falls, OR 97603  
GRANTOR'S NAME AND ADDRESS

MICHAEL CHERRY and JUDITH B. CHERRY  
2212 TONTO RIDGE ROAD  
PRESCOTT, AZ 86301  
GRANTEE'S NAME AND ADDRESS

Also recording, if new to:  
MICHAEL CHERRY and JUDITH B. CHERRY  
2212 TONTO RIDGE ROAD  
PRESCOTT, AZ 86301  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:  
MICHAEL CHERRY and JUDITH B. CHERRY  
2212 TONTO RIDGE ROAD  
PRESCOTT, AZ 86301  
NAME, ADDRESS, ZIP

STATE OF OREGON, ss.  
County of Klamath  
I certify that the within instrument was received for record on the 24th day of Aug, 1994, at 9:10'clock A.M., and recorded in book M94 on page 26258 or as file/reel number 86607, Record of Deeds of said county. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
Recording Officer  
By Deputy

Fee \$30.00

OREGON HEALTH DIVISION  
CENTER FOR HEALTH STATISTICS

Return to  
Matthew Nickles  
2605 NW 115th  
Vancouver, WA 98685

TYPE OR  
PRINT IN  
PERMANENT  
BLACK INK

158140  
I.D. TAG NO.  
151

Local File Number

REGION DEPARTMENT OF HUMAN RESOURCES  
HEALTH DIVISION  
CENTER FOR HEALTH STATISTICS  
CERTIFICATE OF DEATH

State File Number

|                                                                                                                                                                                                              |  |                                                                                                                                                                      |                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. DECEASED'S NAME<br>First: <u>Della</u> Middle: <u>Nickles</u> Last: <u>Nickles</u>                                                                                                                        |  | 2. SEX<br><u>Male</u>                                                                                                                                                | 3. DATE OF DEATH (Month, Day, Year)<br><u>April 8, 1994</u>                       |
| 4. SOCIAL SECURITY NUMBER<br><u>533-12-7023</u>                                                                                                                                                              |  | 5. AGE (Years)<br><u>70</u>                                                                                                                                          | 6. BIRTHPLACE (City and State or Foreign Country)<br><u>Klamath Falls, Oregon</u> |
| 7. DATE OF BIRTH (Month, Day, Year)<br><u>September 6, 1923</u>                                                                                                                                              |  | 8. PLACE OF DEATH (Check only one)<br><input checked="" type="checkbox"/> Hospital <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify) |                                                                                   |
| 9. FACILITY NAME (If not institution, street and number)<br><u>Claimant Nursing Center</u>                                                                                                                   |  | 10. CITY, TOWN OR LOCATION OF DEATH<br><u>Klamath Falls</u>                                                                                                          |                                                                                   |
| 11. MARITAL STATUS<br><u>Married</u>                                                                                                                                                                         |  | 12. SPOUSE (If Married, Widowed, Divorced) (Specify)<br><u>Della Nickles</u>                                                                                         |                                                                                   |
| 13. RESIDENCE - STATE<br><u>Oregon</u>                                                                                                                                                                       |  | 14. CITY<br><u>Klamath Falls</u>                                                                                                                                     |                                                                                   |
| 15. RESIDENCE - STREET AND NUMBER<br><u>1722 Winona Way</u>                                                                                                                                                  |  | 16. DECEASED'S EDUCATION (Specify only highest grade completed)<br><u>Elementary/Secondary (9-12) College (14 or 5+)</u>                                             |                                                                                   |
| 17. FATHER - NAME first middle last<br><u>Joseph Buford Nickles</u>                                                                                                                                          |  | 18. MOTHER - NAME first middle last<br><u>Flora Mae Dowler</u>                                                                                                       |                                                                                   |
| 19. INFORMANT - NAME and relationship to deceased<br><u>Della Nickles - Spouse</u>                                                                                                                           |  | 20. LOCATION - City or Town, State<br><u>Klamath Falls, Oregon</u>                                                                                                   |                                                                                   |
| 21. METHOD OF DISPOSITION<br><input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Other (Specify)                                                          |  | 22. NAME, ADDRESS AND ZIP OF FACILITY<br><u>Everett Hills Funeral Home</u><br><u>4711 Highway 39 Klamath Falls, OR. 97603</u>                                        |                                                                                   |
| 23. DATE FILED (Month, Day, Year)<br><u>APR 11 1994</u>                                                                                                                                                      |  | 24. REGISTRAR'S SIGNATURE<br><u>Edward J. Johnson</u>                                                                                                                |                                                                                   |
| 25. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A                                |  | 26. WAS GIFT MADE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A                                               |                                                                                   |
| 27. TIME OF DEATH<br><u>1:25 A.M.</u>                                                                                                                                                                        |  | 28. DATE SIGNED (Month, Day, Year)<br><u>4/8/94</u>                                                                                                                  |                                                                                   |
| 29. NAME, TITLE, ADDRESS AND ZIP OF CERTIFYING PHYSICIAN<br><u>James N. Beggs M.D. 2300 Claimant Drive Klamath Falls, Oregon 97601</u>                                                                       |  | 30. NAME OF ATTENDING PHYSICIAN<br><u>James N. Beggs M.D.</u>                                                                                                        |                                                                                   |
| 31. IMMEDIATE CAUSE (ENTER ON ONE CAUSE PER LINE)<br><u>Brain aneurysm (glioblastoma)</u>                                                                                                                    |  | 32. INTERVAL BETWEEN ONSET AND DEATH<br><u>~15 mos.</u>                                                                                                              |                                                                                   |
| 33. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH<br><u>None</u>                                                                                                                                        |  | 34. INTERVAL BETWEEN ONSET AND DEATH<br><u>None</u>                                                                                                                  |                                                                                   |
| 35. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Poisoning <input type="checkbox"/> Accidental <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide |  | 36. DATE OF INJURY (Month, Day, Year)<br><u>None</u>                                                                                                                 |                                                                                   |
| 37. PLACE OF INJURY (Specify building, etc.)<br><u>None</u>                                                                                                                                                  |  | 38. LOCATION (Street and Number or Rural Route Number, City or Town, State)<br><u>None</u>                                                                           |                                                                                   |

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE IN THE VITAL RECORDS OF THE STATE OF OREGON.  
ORIGINAL VITAL STATISTICS COPY

APR 11 1994

Edward J. Johnson  
STATE REGISTRAR

DATE ISSUED

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co the 24th day of Aug A.D. 1994 at 9:10 o'clock AM., and duly recorded in Vol. M94 of Deeds on Page 26259.

FEE \$10.00

Evelyn Biehn County Clerk  
By Douglas Mulendore