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08-26-94A10:08 RC/D

SATISFACTION OF MORTGAGE

Vol. 94 Page 26680

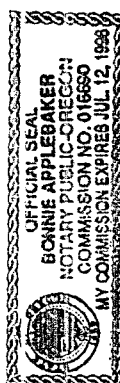
KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21 day of SEPTEMBER, 1990, made and executed by DAVID G. BURNETT AND CHERYL BURNETT, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 18812 or as fee/file/instrument, microfilm/reception No. 20332 (indicate which) on SEPTEMBER 19TH, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 19TH day of AUGUST, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

[Signature]

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____
This instrument was acknowledged before me on August 22, 1994.
by DUANE BODTKER
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

[Signature]

Notary Public for Oregon

My commission expires 7-12-96

Satisfaction of MORTGAGE

DAVID G. BURNETT
CHERYL BURNETT

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
P.O. BOX 5210
KLAMATH FALLS OR 97601

(DO NOT USE THIS SPACE RESERVED FOR RECORDING LABELS IN COUNTIES WHERE USED.)

STATE OF OREGON
County of Klamath) ss.

I certify that the within instrument was received for record on the 26th day of Aug., 1994, at 11:08 o'clock A.M., and recorded in book/reel/volume No. M94, on page 26680, or as fee/file/instrument, microfilm/reception No. 36879, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

[Signature] Deputy

Fee \$10.00