86977 08-29-4411:09 RCVD RECORDING REQUESTED BY:

Glenn A. Thompson Attorney at Law 10399 Old Placervill: Road, Slite 100 Sacramento, California 95827

WHEN RECORDED MAIL '10:

Jack and Donna Woods 1301 South 295th Place Federal Way, Washington 98003-3717

GRANT DEED

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Jerome W Oteri,

GRANTOR(S) Administrator of the State of John Oteri, Deceased Jack W. Woods and Donna R. Woods, hereby grant(s) to Husbard and Wife and as Joint Tenants

the following real property in the City of <u>tnincorporated</u>, County of

Klameth, State of Oregon, described as follows:

Lot 8, Block 23, FOURIH ADDITION TO KLAMATH RIVER ACRES, in the County of Klamath, State of Oragon.

CODE 96 MAP 3907-2600 TL 7500

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	Date:		Date:	1 20 19	G.J	
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				1/01-		
			erome a	eter,	Anuste	Tis
			/ Jerome W. O	teri, Administr	ator of the	
	0		/ Estate of J	teri, Administr Ohn Oteri, Dec	eased	
	STATE OF (c)	Libornu-	, Cout ty of <u></u>	lernardino		
	On May 20	1994 , bufore	me, SI ERRI A. Dog	Bussient, personally	anneared	
	* JEronie W	Oterin	, re rsonally known	to me (or proved or	the basis	
	* Jeronic W Oterite, personally known to me (or proved on the basis of satisfactory evidence) to be the person, whose names are subscribed to the within					
	instrument and acknowledged to it e that they is ecuted the same in their authorized capacities,					
	and that by their signatures of the instrument the neuron and the same of the neuron zero capacities,					
	and that by their signatures of the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.					
	the persons acted.	, executed the instru	iment.	\mathbf{i}		
	WITNESS my har	nd and official seal		/ passa	<u></u>	<u>~~~~</u>
	and the second s	ind and official scal	Jun 1. 1600	in Faith	SHERRI A. ROL	BINSON
				2	E Comm. # 95 NOTARY PUBLIC - C	6566 ALIFORMA
				ā (52)	San Bernardino My Comm. Expires A	
		23. s			~~~~~~	~~~~
STATE	E OF OREGON: COU	NTY OF KLAMATH:	S S .	-		- L V
Filed 1	for record at request o	fGenr	A. Thompson		20.1	
of	A1117	A.D. 19 94	11.00		$\frac{29 \text{th}}{M94}$	day
	o	f De	eas on Page _	26909	n. <u>1194</u>	•
FEE	\$30.00		Evelyn Biehn	 County Clerk 		
	420.00		By San	une Mul	notare	

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