

86988

FORM No. 748

BY EYKING-NESBIT & PUBLISHING CO., PORTLAND, OREGON 97201

NA

08-29-94A11:20 RCVD

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Vol. M94 Page 26930REMOVE YELLOW COPY, COMPLETE AND POST
RECORD WHITE COPY (with original signature)
RETAIN PINK COPY

NTC 33657
COMPLETION NOTICE

Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):
Lot 17, Block 3, WAGON TRAIL ACRES NO. 1 THIRD ADDITION, TRACT NO. 1136,
according to the official plat thereof on file in the office of the County Clerk of
Clatsop County, Oregon.

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated August 22

, 19 94

GARY E. BELL, INC.

Original Contractor, Owner or Mortgagee

By *[Signature]*

P. O. Address P. O. Box 82

Bend, OR 97709

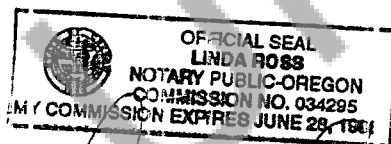
STATE OF OREGON

County of Deschutes } ss.

I, ~~XXXXXXXXXXXX~~ GARY E. BELL

That on my behalf or as agent for ~~XXXXXXXXXXXX~~ Gary E. Bell, Inc., being first duly sworn, depose and say:

I did on August 22, 19 94, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or ~~XXXXXXXXXXXX~~ indicate which such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. If no building, state in what manner posted.)



Signed and sworn to before me on August 22, 19 94

by ~~XXXXXXXXXXXX~~ GARY E. BELL

Notary Public for Oregon

My commission expires

Record with recording officer within 5 days after posting.
ORS 17.04 (3).

After recording return to (Name, Address, Zip):

Key Title Co.
P.O. Box 6118
Bend OR 97708-1118

SPACE RESERVED
FOR
ORDER & USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of Aug, 19 94, at 11:20 o'clock A.M., and recorded in book/reel/volume No. M94 on page 26930 and/or as fee/tile/instrument/microfilm/reception No. 86988, of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *[Signature]* Deputy

Fee \$5.00