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18-30-94A 11:29 RCVD

Vol 94 Page 27060ASSIGNMENT

STATE OF OREGON
COUNTY OF KLAMATH

§
§
§

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of FOURTY THOUSAND ONE HUNDRED NINETY EIGHT DOLLARS AND NO/100 DOLLARS (\$ 40,398.00), dated December 13, 1992, executed by MICHAEL D. OLSON

payable to the order of TOWN & COUNTRY MORTGAGE, INC., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number VOL. 93 PG 741, KLAMATH County, OREGON against the following described real property, to-wit: AN OREGON CORPORATION

LOTS 17 AND 18 IN ROSELAWS, SUBDIVISION OF BLOCK 70 OF BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. ALSO THE SOUTH 6 FEET OF VACATED ALLEY ADJACENT TO SAID LOTS ON THE NORTH.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY, 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085 the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 15TH day of JANUARY, 19 93.

First Home Mortgage, Inc.

By:

Jeni Childers

Its Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

BEFORE ME, the undersigned authority, on this day personally appeared Jeni Childers, Vice President of First Home Mortgage Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

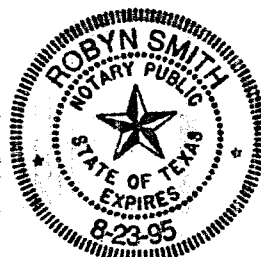
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 15TH day of JANUARY, 19 93.

Robyn Smith
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT
FIRST HOME MORTGAGE, INC
1535 WEST LOOP SOUTH, SUITE 400
HOUSTON, TEXAS 77027

FSBBREM.AOM



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03/05/80

12-068

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STATE OF OREGON: COUNTY OF KLA MATH: ss

Filed for record at request of First Home Mtge the 30th day
of Aug A.D. 1994 at 9:29 o'clock A M., and duly recorded in Vol. M94
of Mortgages on Page 27060

FEE \$15.00

Evelyn Biehn County Clerk

By Pauline Mulenbore

