87049

STATE OF

raors

(8-30-94A)):29 RCVD

Vol.<u>mg4 Page</u>27060

ASSIGNMENT

Ş

ş

Ş

COUNTY OF KLAMATH

OREGON

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and emitable owner and holder of that one certain Promissory Note in the original principal sum of FOLTY THOUSAND 71 REE HUNDRED NINETY EIGHT DOLLARS AND NO/100 POL. ARS (\$ 40, 398.00), dated December 13, 1992, executed by MICHAEL D. OI ON

payable to the order of <u>TOWN (CONTRY MORT(AGE, INC.*</u>, said) Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally set ared by a Security Instrument of even date therewith, recorded under Clerk's File number <u>VOL.M931G741</u>, <u>KIAMATH</u> <u>OREGON</u> against the following described real property, to-wit: <u>AN 03EGON CORPORATION</u>

LOTS 17 AND 18 IN ROSELAWS, SUBDIVISION OF BLOCK 70 OF BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. ALSO THE SOUTH 6 FEET OF VACATED ALLEY ADJACENT TO SAID LOTS ON THE NORTH.

for good and valuable consideration a side to the under igned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSI(INIE), GRANTEL and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto <u>CHEMICAL BANS</u> c/o CHEMICAL MORTGAGE COMPANY, 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43095

the above-described Note, together with all liens and ary superior title held by the undersigned securing the payment thereof.

EXECUTED this 15 [H day of JANUARY, 19 93.

First Home Mon hilder By: **Childers** Its Vice President

STATE OF TEXAS, COUNTY (IF HARRIS, ss:

BEFORE ME, the under ignet authority, on his day personally appeared Jeni Childers, Vice President of First Home Mortgage Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the surposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SE	AL (F OFFICE, this 15TH day of JANUARY
19 <u>93</u> .	Robus Smith
	NC TARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO AND PREPARED BY:	

SHIPPING DEPARTMENT FIRST HOME MORTGAGE, INC 1535 WEST LOOP SOUTH, SUTIE 400 HOUSTON, TEXAS 77027 STATES

FSBBREM.AOM

+ 5

870-21

27061

なない

OPHISS ----

ELIMPE.

\$\$4 3 (b (+ €) + 8)

STATE OF OREGON: COUNTY OF KL & MATH: ss

	Filed	for reco	ntat rec	uest of		First H	c <u>ne</u> N	ltge				th	e	30th	_ day
	of		Aug	A.U.,	E' _ 7 9	_ at 9:2 9 Mortgag		_ OCIOCK				100010		<u>M94</u>	,
	:		_	01		- TOLLEGE	• ••••	Evel	yn Bi	ehn	. /	County	Clerk Inner	alno	
-	FEE	\$15.0	0	: .			1. + k		يد_ ود	2482	<u></u>	se	JA/LAGAZI		
					· <u>.</u> .		,	243 2472 70	च र्ष र					- <u></u>	
				 A set of the set of	ा आ	- 	_1		.	. Fri		L IS U	÷		
				41 6 461				1348 1							
		ŗ.		A FEVA BELANA	, 및 및 구리, 것	604 - 408 1	! - 01。	》(19)》 第2日 第	1.1* 127	l rit	, Ç	¢			
		招拜的	17 I	11 6 8 18	,i (i	1 . T T T	•: }	Ab) 1 221 0		1471	;				
						- -		149.4.14	J ·						
							;								
			ا من ا	y troj	a: /	المرور مع الم	• 2 . •	านี้เอา วง	1 7 :	2 . • . •					
	با يتر			(1150)	1	-11 / 1 	्रत्य १२२ व	814 1973 - 1975	i ya i Ficili-	, 4 +					
	5	- 1 E <u>1</u> 4-			1 E			<u></u>		1				· ·	
		1	t auf i gin	លោក ដែលធ្វើអំព								1			
					1	· · _ 1	194		:)	· · ·		. 14			
				· et	6	約. ogta時間。	i i								
			Train .				ά								
į.			75,9 · · ·				44 .	都是 学校							
					: <u>1</u> 2	e. 1 1									
								2 2 2	: - 43	1		e.			
1.	2 . 1 ⁻		ŧ.,	កា សំដែរ	1: 5 1 - 414	5	i nd-	្លាំ ផ្លាំខេះ	- : 11	2 3045					
	1.15	15 1. 11	90 A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.	to the other of the second sec	11: 12		i Milit	1000004	ះដ ដា	1 147	, vi			2.54.4	
	- 17 3	l e xili a	1 (94 - 4	્યત્ર ગયુત્વય મ	4.4 4.5 4. 	a na sana ang sa	¥2-3-9;		清湖日	, edi	ta -	N 2.1 2	-1	and the	
			€ 12. 1			n n Line nee	1103	ic i	,	م يو پيون شو. د	*' ⊊ [*]	· •••			
					•	28 13)							
		47	, i 55	R THE FAI		C STIER	i Rt	f5.							
		1.1.4%		. .	., F			a state for an and a state of the state and a state of the state of the state of the state of the state of the state of th							
				an pantan ing	1				'nβ	ः भू व		·	* ÷ · ·		
			SS.									142	. ,	1. <u>.</u>	
			in the second second	13	Second States					sf∱ •	· ·	j.			
				为内、								ца			
			The HAL	11111111111111111111111111111111111111		-		9197 2019 2019							
			ي.	Man, 29-85-8	1 CHR										
					•										