

87055 08-30-94A09:30 RCD

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## SATISFACTION OF MORTGAGE

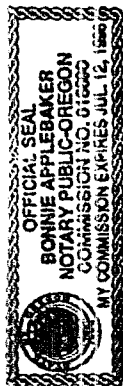
KNOW ALL MEN BY THESE PRESENTS That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7TH day of JULY, 1989, made and executed by WILLIAM C. HAVLINA AND SHARON K. HAVLINA, AS TENANTS BY THE ENTIRETY the mortgage therein, to SOUTH VALLEY STATE BANK the mortgage therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH State of OREGON, in book/reel/volume No. M89, Record of Mortgages on page 12980, or as fee/file/instrument/microfilm/reception No. 2658 (indicate which) on JULY 17, 1989;

together with the debt thereby secured is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of AUGUST, 1994; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

DUANE BODTKER, ASSISTANT VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss

This instrument was acknowledged before me on 19

by DUANE BODTKER  
 This instrument was acknowledged before me on August 25, 1994  
 by DUANE BODTKER  
 as ASSISTANT VICE-PRESIDENT  
 of SOUTH VALLEY STATE BANK

Bonnie Applebaker

Notary Public for Oregon

My commission expires 7-12-96

Satisfaction of  
MORTGAGE

WILLIAM C HAVLINA

SHARON K HAVLINA

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
 P.O. BOX 5210  
 KLAMATH FALLS OR 97601

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUNTIES  
 WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 30th day of Aug, 1994 at 2:30 o'clock A.M., and recorded in book/reel/volume No. M94, on page 27067, or as fee/file/instrument/microfilm/reception No. 87055, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
 NAME TITLE

By Pauline Mulvaney Deputy

Fee \$10.00