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08-30-94 09:30 RCVD

Vol. 1994 Page 27069

PREPARED BY:

U. S. BANCORP MORTGAGE COMPANY

PO BOX 4435

PORTLAND OR 97208

ATTN: RES/0545 PAYOFFS

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: UNITED STATES NATIONAL BANK OF OREGON hereby certifies and declares that a mortgage dated 10/02/79 made and executed by RICHARD E JESSUP AND VIRGINIA C JESSUP, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY mortgagor, To UNITED STATES NATIONAL BANK OF OREGON mortgagee, and recorded on 10/15/79, in DOCUMENT 75442 and BOOK 79 and PAGE 24246 of the Mortgage Records of KLAMATH County, State of OREGON.

IS SATISFIED AND DISCHARGED

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this 17TH day of AUGUST, 1994.

BY UNITED STATES NATIONAL BANK OF OREGON

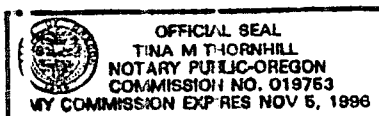
Sheri Dawson
SHERI DAWSON, VICE PRESIDENT

STATE OF OREGON)
COUNTY OF MULTNOMAH)

On August 17, 1994 before me the undersigned, a Notary Public in and for the said County and State, personally appeared SHERI DAWSON, personally known to me or proved to me on the basis of satisfactory evidence) to be the VICE PRESIDENT AND/OR MORTGAGE SERVICES OFFICER of the Banking Association/Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Banking Association/Corporation, therein named, and acknowledged to me that such Banking Association/Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

Tina M. Thornhill
My appointment expires



AFTER RECORDING RETURN TO:
R E JESSUP
1295 CITY VIEW
EUGENE, OR 97402
FILE NO. 335468

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

U.S. Bank
on this 30th day of Aug A.D., 19 94
at 9:30 o'clock A M. and duly recorded
in Vol. 1994 of Mortgages Page 27069

Evelyn Biehn County Clerk

By

Douglas A. Williams

Deputy.

Fee, \$10.00