| | 872-34 09-01-0 | POD | |
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| | Fill and a second second | 02:40 RC | MOUNTAIN TITLE COMPANY |
| | 1 30 建设的工作公式 化合理 31 公式机构和推动 32 1 5 5 5 1 3 | 带着了这一个小小小小小小小小小小小 | ・ 新潟県と観光観光神(今日)の東京「「「「「「「「「「「「「「」」」」」「「「「「」」」」」」」」」」」」」 |
| | KNOW ALL MEN | BY THESE P | WARN NTY DEED THE Page 2746 SENTS. That I ANN CHAINNER; as tenants by the entirety consideration hereinafter stated to |
| | hereinafter called | and BEVER | CANN CHANNER, as tenante |
| | JAMES H. MITLE | and KATHI | ANN CHANNER, as tenants by the entirety consideration here nafter stated, to grantor paid by <u>N MULLEN</u> ; husband and wife sell and convey unto the said grantee and even is the tenafter called |
| - 5 57mm - 5 | the grantee, does he eby | trant, baroain | and wife |
| | situated in the Courts | 's with the ter | MULLEN, hushand and wife Network and convey unto the said grantee and grantee's heirs, successors and assigns. ments, hereditation is and appurtenances thereunto belonging or appertaining, BREWEDS: PANGYON |
| | | ALL THE ST | and State of Oregon, described on fail |
| | thereof or | 2, Block | BREWERS RANCHOS, according to the official plat |
| | Oregon | | BREWERS RANCHOS, according to the official plat |
| | | $\leq \leq$ | A County, |
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| | 4This met | MOU | TAIN TITLE COMPANY |
| | laws and regulations Bai | not allow use | the property described in the |
| | check with the appropriat | city or county | TAIN TITLE COMPANY the property described in this instrument in violation of applicable land use ccepting this instrument, the person acquiring fee title to the property sky bits planning department to varies |
| | - J | Jorest practi | es as defined in ODS acovery approved uses and to determine operity should |
| | To House and a think | | and the one solution of the one o |
| | And said grantor harely | covenants to | he said grantee and grantee's heirs, successors and an |
| | | | |
| | grantor will warrant and fr | Parent up; | the land, if any, as the date of the |
| | | | |
| | | sidention pal | said premises and every part and parcel thereof against the lawful claims treept those claiming under the above described encumbrances. for this transfer stated in terms of dollars, is § 35,000.00 |
| 3 | PARKING MASSING MACHINE ME | | A A A A A A A A A A A A A A A A A A A |
| COMPANY | In constants XXX | and a second starting a | AND ARTER STATE TO A STATE OF THE AREA STATE AND A |
| | changes shall be implied to | nd where the | context so requires the singular includes the plural and all grammatical cuted this instrument this day of a singular to corporations and to individuals. |
| 8 | In Witness Whereof, the | rantor has e | toniext so requires the singular includes the plural and all grammatical tons hereof apply equally to corporations and to individuals. Cuted this instrument this 20 day of 1994; to be signed and seal affixed by its officers, duly authorized thereto by |
| 9 | order of its board of dimension | caused its nat | to be signed and seel of day of Lingham A to 91 (|
| HILE I | | | cuted this instrument this 20 day of 2000 A. 19 90 ; e to be signed and seal affixed by its officers, duly authorized thereto by |
| | STATE OF OPEGON. Control of Canaly | , | |
| NV (| Anequal 3 | Jac 1 55. | ORIN D. CHAMIER |
| | | b-rd- | BEVERAY ANN CHANNER |
| NOOM | Personally appeared Un an OHIN D. CHANNER EEVERIN ANN | ve ramed | |
| 8 | LEVERLY ANN CHANNIR | | |
| | and achieved a state | 47 S-4 | COMPANY |
| to | br Ant vol inter | Boing instrum | |
| B | fore mer N | , uci una dee | |
| F | H-Londis | sancel ! | STATE OF OREGON, County of |
| | Notary Rublic for On My commission et pin | | A state of the second instrument |
| | A DESCRIPTION OF A DESC | | president, and by |
| | A BINA OFFICIAL SEA | [書書] [] 태양한 [] | secretary of |
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| | MY CONTRISSION NO. 0 (477) MY CONTRISSION EXPIRES AP 2.20, TOTAL STREET STREET STREET STREET | 1996 | Corporation on behalf com |
| | ORUT D. CHOMMEN | | in the second |
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| | CAMATH FALLS, OR \$761 | | STATE OF OREGON, |
| J | AMES H MITT T THAT NAME & (D'AL | | County of <u>Rlamath</u> ss. |
| P | .U. BOX 24 | LEEN MULLI | |
| | | | received for record on the <u>lst</u> |
| A/24 8900 | GRANTERS NAME AS ADA | 45 | |
| J/ | MES "H. MULLEN and MATH | EEN MILLEN | in book <u>M94</u> on page <u>727462</u> or as |
| CF | O. BOX 24 ESCIENT LAKE, OR 97 22: | | HECONDERS ISE Record of Deeds of said county. |
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| Unit a chang | B B Brann and all a | | affired. |
| P.(| D. FOY 24 | EEN MULLEN | |
| CRI | SCENT LAKE, OR 97425 | · <u>標注:</u> (第1966) <u> 精工:</u> (24194) | Evelyn Biehn, County Clerk |
| and a start of the | NAME, ADDRESS, 1 P | | Fee \$30.00 By Quuling Mullender Deputy |
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