

AFTER RECORDING RETURN TO:
Oregon Credit Union League, P.O. Box 1900, Beaverton, OR 97075

09-06-94 P03:24 RCVD

6501574

87434

K-46950

ASSIGNMENT OF DEED OF TRUST

Vol. m94 Page 27923

STATE OF Oregon)

COUNTY OF Klamath)

WHEREAS, on the 31st day of August A.D., 19 94,
Richard W. Bowman, an unmarried man

did execute one certain note, described as follows:

Being in the principal sum of \$ 52,500.00 payable to the order of
Klamath Public Employees Federal Credit Union in monthly installments and bearing
Interest as therein provided; and which said note is described in a certain Deed of Trust executed by
Richard W. Bowman, an unmarried man
Klamath County Title Company Trustee, and recorded in Volume M94 Page
27916 Records of Deed of Trust or County Clerk File No. of Klamath
County, Oregon, and secured by the Deed of Trust lien therein expressed on the following
described lot, or parcel of land, situated in the County of Klamath State of
Oregon, to wit:

See Exhibit "A"

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That Klamath Public Employees Federal Credit Union acting herein by and
through a duly authorized officer, for and in consideration of the sum of \$10.00 and other good and valuable
consideration to it in hand paid, the receipt of which is hereby acknowledged and confessed does hereby transfer,
convey, set over and assign unto

CUHA Mortgage Corporation

the above described note, together with above described mortgage lien, and all other rights, title and interest that it
may have in and to the above described property and in and to the personal property located thereon.

TO HAVE AND TO HOLD unto the said grantee said above described note, together with all and singular the lien,
rights, equities, title and estate in said real estate securing the payment thereof, unto Grantee, its successors and
assigns.

IN WITNESS, WHEREOF, Klamath Public Employees Federal Credit Union
has caused these presents to be executed and to have proper seal impressed hereon as of this 6th day of
September, 19 94.

Klamath Public Employees Federal Credit Union

BY: James L. Heath

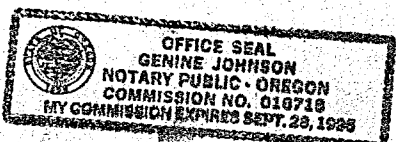
STATE OF OREGON)

COUNTY OF KLAMATH)

BEFORE ME, the undersigned authority, on this day personally appeared
JAMES L. HEATH, PRESIDENT

Klamath Public Employees Federal Credit Union, (title) of
name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same as for the
said Klamath Public Employees Federal Credit Union and as the act and deed of
Klamath Public Employees Federal Credit Union for the purposes and consideration therein
expressed and in the capacity therein stated.

GIVEN under my hand and seal of this office this 6th day of September, 19 94.



Notary Public

In and for KLAAMTH County.

My commission expires: September 28, 1996
This instrument prepared by:

27924

Exhibit "A"

The following described real property situate in Klamath County, Oregon:

A parcel of land known as Homedale Garden Tracts No. 11 unplatted in the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at a point in the center line of a 60 foot roadway from which the quarter section corner common to Sections 11 and 14, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, bears South 89°28' West along the said roadway center line 719.0 feet and South 0°09' East along the North and South center line of the said Section 11 as marked on the ground by a well established fence line 1663.96 feet; and running thence from said beginning point South 0°16' East 338.8 feet more or less to a point in the South boundary line of the said S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the said Section 11; thence South 89°31 1/2' East along the said boundary line 128.2 feet; thence North 0°16' West 341.0 feet, more or less to the center line of the before mentioned roadway; thence South 89°28' West 128.2 feet more or less to the place of beginning.

EXCEPTING THEREFROM the Easterly 64.1 feet thereof.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of _____ Sept. _____ A.D., 19 94 at 3:24 o'clock _____ P. M., and duly recorded in Vol. _____
_____ Mortgages on Page 27923

FEE \$15.00

Evelyn Biehn

By _____ County Clerk