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09-07-94A10:34 RCVD

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USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

Position 1 - Chattel Security
Position 5 - Real Estate Security

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by BRUCE S. TOPHAM and VIRGINIA A. TOPHAM, and recorded or filed in County of KLAMATH

State of OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage For Oregon	USA/FmHA	6/18/79	6/19/79		M79	19875

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 21st day of July, 19 94, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES:

UNITED STATES OF AMERICA

By

ROBERT K. HAASE

Title

County SupervisorFarmers Home AdministrationUnited States Department of AgricultureSTATE OF OREGONCOUNTY OF KLAMATH

ss:

ACKNOWLEDGMENT

On this 21st day of July, 19 94, before me, the subscriber, a

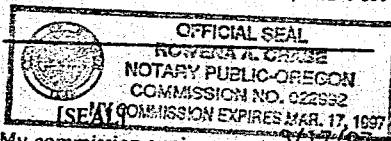
NOTARY PUBLIC

, in and for the above county and State, appeared

ROBERT K. HAASE, known to me to be COUNTY SUPERVISOR

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Klamath Falls, Oregon



the day and year listed above.

Rowena A. Chase

(Signature)

My commission expires 3/17/97

(To be filled in if certifying officer is a notary public)

Return: Bruce Topham
35133 Sprague River Rd
Sprague River, Or. 97639

FmHA 460-4 (Rev. 10-90)
*U.S. GPO: 1993-755-009/62058

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Bruce Topham the 7th day of Sept A.D., 19 94 at 10:34 o'clock AM. and duly recorded in Vol. M94 of Mortgages on Page 27973

FEE \$10.00

Evelyn Biehn
By Rowena A. Chase County Clerk