County of Alls W I certify that the within instruherec By ment was received for record on the ..... day of ..... at ..... SPACE RESERVED .... o'clock .... M., and recorded FOR in book/reel/volume No RECORDER'S USE page \_\_\_\_\_ or as fee file /instrument/microfilm/reception No. Beneficiary Record of ..... of said County. Witness my hand and seal of After Recording Return to (Name, Address, Zip): County affixed. Aspen Title & Escrow, Inc. 525 Main Street MAME Klamath Falls, OR 97601 ....., Deputy Collection Dept

Attention

which are in excess of the amount required to pay all reasonable costs, expenses and attorrary's less necessarily paid or incurred by granter in such proceedings, shall be paid to beneticiary and applied by it lirst upon any reasonable costs are separes and attorrary's less, both in the trial and appellate courts, necessarily paid or incurred by beneticiary in such proceedings, and the analysis of the control of the part o

and that the grantor will warrant and torever detend the same against all persons whomsoever.

The grantor warrants that the proceeds of the loan represented by the above described note and this trust deed are:

(a)\* primarily for grantor's personal, family or household purposes (see Important Notice below),

(b) for an organization, or (even it grantor is a natural person) are for business or commercial purposes.

This deed applies to, incres to the benefit of and binds all parties hereto, their heirs, legatees, devisees, administrators, executes, personal representatives, successors and assigns. The term beneficiary shall mean the holder and owner, including piedgee, of the contract secured hereby, whether or not named as a beneficiary herein.

In construing this trust deed, it is understood that the grantor, trustee and/or beneficiary may each be more than one person; that it the context so requires, the singular shall be taken to mean and include the plural, and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument the day and year first above written.

IN WITNESS WHEREOF, the grantor has executed this instrument the day and year first above written.

\*IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not applicable; if warranty (a) is applicable and the beneficiary is a creditor as such word is defined in the Truth-in-lending Act and Regulation Z. the beneficiary MUST comply, with the Act and Regulation by making required disclosures; for this purpose use Stevens-Ness form No. 1319, or equivalent. If compliance with the Act is not required, disregard this notice.

STATE OF CALIFORNIA Glenn

September 1, 1994

Lauri Bell

COUNTY OF

**ACKNOWLEDGEMENT** 

6

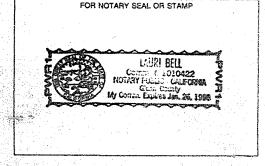
a Notary Public in and for said County and State, personally appeared Charles W. James and Cheryl E. Beatty

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument,

WITNESS my hand and official seal

Signature

F 2492 (5-91)



Do not lose or destroy this Trust Deed OR THE NOTE which it secures. h must be delivered to the tru-reconveyance will be made. d to the trustee for cancellation before

करित है के नार है। विश्वनिवास है जिसकी से इस कि विश्वनिवास है।

Beneficiary

## EXHIBIT "A"

A portion of Lots 7 and 8, Block 73, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the most Westerly corner of said Lot 7 being the point of intersection of Harriman and Last Streets; thence Northeasterly along the Southeasterly line of Harriman Street 100 feet to a point; thence Southeasterly and parallel with Last Street for a distance of 120 feet to the Southeasterly line of said Lot 8; thence Southwesterly along the Southeasterly line of said Lot 8, 100 feet to the most Southerly corner of said Lot 8; thence along the Northeasterly line of Last Street, 120 feet to the point of beginning, being the Southwesterly 100 feet of said Lots 7 and 8.

CODE 1 MAP 3809-29BD TL 2100 CODE 1 MAP 3809-29BD TL 2000

STATE OF			

Filed for record at request of Aspen Title Co	7th day
of Sept A.D., 19 94 at 3:43 o'clock P.M., and duly recorde	in Vol. M94
of <u>Mortgages</u> on Page <u>28151</u>	
FEE \$20.00 Evelyn Biehn County By Daniel Y	lerk