Operation		
87757 Ezebs	09-09-94P01:44 RCVD	Vol. <u>m9#</u> Page_284
		· uyr
JUN-29-1994 11:14	MOUNTAIN TITLE CO. 33800	583 882 8628 P. 82/82
Informative constantions	APPLICATION TO EXEMPT A M REGISTRATION AND	OBILE HOME FROM
INSTRUCTIONS:	Owner's Certificate of Lega	Unterest
This form must be completed, si Report or Lot Book Report canno	gned by all interest-holding parties and have a Title I	MUTOR VEHICLES DIVISION
This form and Title Report or Lot home is to be financed by a third	t Book Report must be submitted with your mobile h party, proof of a loan approval.	ome ownership documents and if the metility
Why the understand		
A parcel of land sit	hat I/WE am/are the owner(s) of record of real propert order or a certified copy of your deed may be substitut	y, the legal description and location of which led):
NEL/4 of the Meridian,	uated in Section 21, Township 34 Sou Klamath County, Oregon, being the S nd that part of the N1/2 of the S1/2 hat lies East of the Sprague River	and the second se
If there is a mortgage, deed of trust or little names and addresses.	ien on this land list-all-mortgages and beneficiaries c	
	Concrete and Concr	of deeds of trust below. Space is provided for
NAME AND ADDRESS AND CORP. MORTGACE,	501 SE Hawthorne Blvd. Portland, OR	97214
Tow I as All .	08-02100-00200	
IWE further certify that I/WE also are the	PARTI	
legal description of the mobile home is:	e owner(s) of a mobile home which is located on the	real property described above and therein
If there is a set	2/ 66	FICATION NO.
lienholders whose interest is secured by the	27 66 H0055 bile home, list all security interest holders, mortgag the mobile home below. Space is provided for two national boal that the application may be submitted.	12AB
from the parties listed below are their appro AME AND ADDRESS US BANCORP MORTGACE	H0055 the mobile home below. Space is provided for two national bound that the application may be submitted.	gees, beneficiaries of deeds of trust, and mes, addresses and approvals. Signatures
WE AND ADDRESS	D1 SE HAWTHORNE BLVD. PORTLAND, OR 9	7214
ATALIAE OF SECURED PARTY		
ax Lot Number (from assessor):	10/29/94 V	MOTOR VEHICLES DIVISION
WE own the land and/or mobile home	described above free and clear of all mortgages, de permanent plate assigned to this vehicle. are accurate to the best of my/our knowledge.	1094 UIN 50/1994
WE certify that the statements mode at	permanent plate assigned to this vehicle.	reds of trust, security interests the fans.
ATURE OF OWNER & Chap MADDA	permanent plate assigned to this vehicle. are accurate to the best of my/our knowledge.	Klaman
ATTHEOR OWNERS OF CONFIC	S TRUSTEES OF THE CHAPMAN LIVING	TRUST, 11/92 (TELEPHONE (Optional)
V OFFICE USE ONLY	A MOUTOL STALL SITU (CONDO	TRUST, 11/92
		ALL OF PORT
plication for exemption for a mobile ho	he is hereby approved denied	
ST. 10 1992 SIGNATURE OF DAV OFF	st st	
· ····································	the Alight	
exemption is VOID if not recorded up		And
	ith the county within 15 calendar days from:	September 7, 1994 TOTAL P. 02
	이는 가슴 가슴 것 같은 것 것 같은 것이다. 또한 것 같은 것 같	n an ann an Aonaichte An Aonaichte An Anna Anna Anna Anna Anna Anna Anna A

04-09-94821144 8340 Volume Page 28 153 8778 28454 APPLICATION TO EXEMPT & MOBILE HOME FROM REGISTRATION AND NTLING 词化生生物 C. nask Centione of Lisperinterest สา อิอสา, อาสา 1. อาสา อาสาสารเวอร์ อาสอรถานอาสารเออสาร์ เอาราสา ซาอิอสารรถ (เสรียนการเป็น) เสรียนการออลสา tsvoigt renizitoiset. A former to notification and to say a legal entry interpreter to a cost of (2) why or entry interpreter and to say a legal entry interpreter to a cost of (2) why or entry interpreter and to say a legal entry interpreter to a cost of (2) why or entry interpreter and to say a legal entry interpr energy of the second state while where the second general and the line of the second the second second second JUN-29-1994 15:54 MOUNTAIN TITLE CO. 503 882 0620 P.02/82 State of Oregon County of Mularman 1994. by the foregoing instrument was acknowledged before me this first corporation, on behalf of the corporation. Secretary of Jen & corporation, WITNESS My hand and official seal. Notary Public for Oregon (seal) My Commission expires: OFFICIAL SEAL CELESTE A. EMS NOTARY PUBLIC-OREGON COMMISSION NO. 007045 MY COMMISSION EXPIRES MAY 28, 1995 STATE OF OREGON: COUNTY OF KLAMATH: SS. Filed for record at request of Mountain Title Co the . of _____ Sept _ A.D., 1994 at 1:44 o'clock P_M., and duly recorded in Vol. 9th day M94 of Deeds _ on Page _____28453 Evelyn Biehn - County Clerk By Questine Mullo FEE \$15.00 Mullen du 1999 1994 1994 succe with the county makin fill calendar days from: 1 all an hall