88042

09-13-94P03:41 RCVD

Volmax TITLE NO. MT ESCROW NO. TAX ACCT. NO.

12

MT3385799P SP94-E5528 111-2309-2510

28875

MTC 33857 WARRANTY DEED -- STATUTORY FORM (INDIVIDUAL OF CORPORATION)

MICHAEL L. RAMBO and MARILYN F. RAMBO, Grantor,

conveys and warrants to

JAMES L. BALLENGER and RUTH A. BALLENGER, husband and wife, Grantee, the following described real property free of encumbrances except as

LOT 2 IN BLOCK 4, JACK PINE VILLAGE, ACCORDING TO THE OFFICIAL PLAT

THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KALMATH COUNTY,

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits on lawsuits against farming or forest practices as defined in ORS 30.930.

Encumbrances: Covenants, conditions, restrictions and easements of record The true consideration for this conveyance is the requirements of ORS 93.030*).

\$5,000.00 (Here comply with Dated this <u>9th</u> day of <u>Sept.</u>, 19 <u>94</u>; if a corporate grantor, it has caused its name to be signed by order of its board of directors.

Lane

Michael 1 amb MICHAEL L. RAMBO Marilyn F. RAMBO

STATE OF OREGON, County of

This instrument was acknowledged before me on Sept. 9 MICHAEL L. RAMBO and MARILYN F. RAMBO by **, 19**94

bhur. ene Notary Public for Oregon

My commission expires: 3-695

MICHAEL L. RAMBO 730 "I" STREET SPRINGFIELD, OR 97477 GRANTOR'S NAME AND ADDRESS

JAMES L. BALLENGER

1084 SOUTH 39TH SPRINGFIELD, OR GRANTEE'S NAME AND ADDRESS

Until a change is requested all tax statements shall be sent to the following address: *** SAME AS GRANTEE ***

After recording return to: EVERGREEN LAND TITLE COMPANY OF OREGON

_ day

M94

1570 MOHAWK BLVD SPRINGFIELD, OR 97477



STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of

Mountain Title Co of _ A.D., 19 94 at ______ o'clock ___P_M., and duly recorded in Vol. _____ Sept of ____

FEE \$30.00

_ on Page _28875_ Evelyn Biehn - County Clerk 2 By line Millinder