Durantle all bases       Under S Centilicate of Lega Interest       JUL 0 1 1994         V\$TRUCTIONS:       JUL 0 1 1994         This form must be completed, signed by all interest-holding parlies and have a Tile Report or Lot 800KTRependence       The form and The Report or Lot Book Report must be existing documents and, if the mobile home is to be financed by a third parly, proof of a loan approval.         This form and The Report or Lot Book Report must be existing documents and, if the mobile home is to be financed by a third parly, proof of a loan approval.       Interest of the State Stat	101 JUN-24-1994	n m	TC 30296	-MODILE L	41mg++	Page_28
Interest assesses         DWners Certificitie Of Legal Interest         JUL 0 1 1994           VSTRUCTIONS:         This form must be completed, signed by all interest-holding parties and have a Tide Report or Lot 300ERPERINGENT Trial         Report or Lot 300ERPERINGENT Trial           This form must be completed, signed by all interest-holding parties and have a Tide Report or Lot 300ER Report cannot be over 7 days old when submitted is the Motor Vahicles Division.         This form and Tile Report or Lot 300K Report must be submitted with your mobile home owneship documents and, if the mobile home is to be financed by a third party, proof of a kan approval.           VME. The undersigned hord by contry that XWE anares the owne(a) of neord of read or read read provers, the legal description and location of which is description as recorded by contry that XWE anares the owne(a) of read of read of read property, the legal description and location of which is a mortgage, deed of trust or lian on this land list all mortgages and beneficiates of deeds of trust below. Space is provided for we names and decesses.           T. S. Mortgage Network, Troc. 20371 Trvine Ave. Santa Ana, Heights, CA. 92707 assigned to anarest and decesses and approval.           Anaromotic and the more list all accurity interest holders. mortgages, beneficiates and that the agaid description and boxel and which is a located on the real property described above, and that the anarota and a set of a mobile home.     <		APPLICA	REGISTRATION	I AND TITLIN	B RECEIV	ED
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International intervention in the intervention of the second s	home is to be finance	d by a third party, proof of	a loan approval.		hip documents and	, if the mobile
WE, the undersigned hereby certary that IWVE and a owner(s) of record of real property, the legal description and location of which is description as recorded by county recorder or a certified copy of your deed may be substatted;:         Lot 5 in Block 20 of FIRST ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.         there is a mortgage, deed of trust or lian on this land list all mortgages and beneficiaries of deeds of trust below. Space is provided for we memes and addresses.         T. 1.8, Nortgage Network, Inc. 20371 Irvine Ave, Santa Ana Heighta, CA 92707 assigned to we make and addresses.         Southern Pacific Thrift & Loan Assoc. 20371 Irvine Ave, Santa Ana Heighta, CA 92707 assigned to work and the trust of the mobile home is a for a certification of a mobile home which is located on the real property described above, and that the agaid description of the mobile home is lat all address to a south end work is located on the real property described above, and that the agaid description of the mobile home is lat all double home which is located on the real property described above, and that the agaid description of the mobile home is lat all double home which is located on the real property described above, and that the agaid description whose interest is the mobile home below. Space is provided for two names, addresses and approvals. Signatures from the application may be submitted.         1993       Errorod       26.6       40.0       CDSTR 4592 15304         1 there is a secure by the mobile home below. Space is provided for two names, addresses and approvals. Signatures from the application may be submitted.       292707 assigned to we avere a ceured by the mobile home			PARTI			
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WWW Die Boz       6/27/94       X       WwwWwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwww	Southern Pacific	<u>: Thrift &amp; Loan As</u>	ISOC. 20371 Trvine	Ave. Santa Ana	Heights, CA	
I/WE own the landand/or mobile homedescribed above free and clear of all montgages, deeds of trust, security interests and liens.	X Jour De		6/27/94 × ()	al DBC	<u>5</u>	6/27/14
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Application for exemption for a mobile home is hereby approved if denied.	Fully Kin	1511 710 RG	osevelt Street, KJ	amath Falls, C	)r 997601	
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4-12-94 X LINCA COOPER	Application for exemptic	on for a mobile home is	hereby approved I der	nied. 🗖	E	
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09-14-94P02:57 RCVD

JUN-24-1994 11:10 MOUNTAIN TITLE CO. 503 882 0620 P.03/03 PART IV STATES RECEIVED Official Recording by County Clerk. 28980 State of Oregon Klama County of Personally appeared the above named Howard B. Kimpel and Evelyn Kimpel/Vision their and acknowledged the foregoing instrument to be voluntary act and deed. WITNESS My hand and official seal. (seal) OFFICIAL SEAL KRISTI L REDD NOTARY PUBLIC - OREGON COMMISSION NO. 010431 MY COMMISSION EXPIRES NOV. 16, 1995 Notary Public for Oregon My Commission expires, STATE OF OREGON SS. COUNTY OF \_CLACKAMAS IMPERIAL CREDIT INDUSTRIES , INC. A CALIFOUNTA CORPORATION On \_\_\_\_\_ JUNE 27TH, 1994 before me, the undersigned, a Notary Public in and for said state, personally appeared BY: DALLAS D. BOGERT, AUTHORIZED SIGNATORY APPROVED SIGNATCHY \_\_\_\_, personally known DALLAS D. BOOSPI BY : to me (or proved to me on the basis of satisfactory evidence) to be the perton \_\_\_\_\_ whose name \_\_\_\_\_ TS subscribed to the within JIII BY: instrument and acknowledged that HE executed the same. MOTOR VEHICLES DIVISION WITNESS my hand and official seal. OFFICIAL SEAL Signature morsin SHAMSON L. EVEN SHANNON L. EMERSON CO COMMISSION NO. 027784 EXPIRES SEPTEMBER L COMMISSIO STATE OF OREGON: COUNTY OF KLAMATH: SS. Mountain Title Co Filed for record at request of \_\_\_\_\_ \_\_\_\_\_\_ day  $\_$  the  $\_$ A.D., 19 94 at 2:57 o'clock P.M., and duly recorded in Vol. M94 Sept of \_\_\_\_ Deeds of \_\_\_\_ \_ on Page \_\_\_\_\_ 28979 Evelyn Biehn ~ County Clerk FEE \$15.00 Lore David Mul. By TOTAL P.03