WARRANTY DEED

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LAWRENCE G. ASHLEY BEVERLY J. ASHLEY B. J. DOWELL R. - A ATPass ORC 015

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

PAUL H. DAVIS, who acquired title as PAUL H. DAIVS and EDYTHE L. DAVIS, hereinafter called GRANTOR(S), convey(s) to LAWRENCE G. ASHLEY and BEVERLY J. ASHLEY, husband and wife, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 35, Block 20, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 1, in the County of Klamath, State of Oregon.

Code 114 Map 3711-27BO TL 4200

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE person acquiring fee title to the property should check with the appropriate city or county planning department to verify APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$31,500.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 14th day of September, 1994.

Youl H PAUL H. DAVIS

ā DAVIS THE L.

OFFICIAL SEAL CAROLE JOHNSON NOTARY PUBLIC - OREGON COMMISSION NO. 031504 NY COMMISSION CURRES JAN SL. 1999

The foregoing instrument was acknowledged before me this 14th day of September, 1994, by PAUL H. DAVIS and EDYTHE L. DAVIS.

Before me: Notary Public for Oregon My Commission Expires: January 31, 1998

STATE OF OREGON: COUNTY OF KLAMATH: SS.

14th Aspen Title Co day the Filed for record at request of . P_M., and duly recorded in Vol. M94 A.D., 19 94 at 3:46 o'clock _ Sept of . 28993 Deeds on Page of County Clerk Evelyn_Biehn Mulande By Saul

FEE \$30.00

B.I.A.