88112

09-14-94P03:47 RCVD



APPLICATION TO EXEMPT MOBILE HOME FROMEP 6 1994 REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

INSTRUCTIONS:

This form must be completed, signed by all interest holding parties and must have a title search or Lot Book Report attached. The title search or Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division.

ATC 41509

This form and title search or Lot Book Report must be submitted with your mobile nome title documents and, if the incole home is to be thanced, proof of a loan approval.

PARTE

I/WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description and location of which is description as recorded by county recorder or a certified copy of your deed may be substituted):

Lot 2, Block 23, Tract No. 1082, THIRD ADDITION TO RIVER PINE ESTATES, in the county

of Klamath, State of Oregon

there is a montgage, deed of trust or lien on this land list all montgagees and ceneficiaries of deeds of trust below. Scace is provided for two names and addresses.

MAME AND ADDRESS

DIRECTORS MORTGAGE LOAN CORPORATION, 400 FOURTH STREET SUITE #3, YREKA, CA 96097

Tax Lot Number (from assessor): 2309-13C0 600

PARTIL

I further certify that I am also the owner of a mobile home which is located on the real property described above and that the legal description of the mobile home is:

1994	Maroni	TT Cmarl	н – – – – – – – – – – – – – – – – – – –	ENGTH	·En.CLE.C	ENTIFICATION NO.	
	Waverl	y Crest	- 28	6	6'	WAFLR31AB12370-WC	,

If there is a secured interest in the mobile home list all security interest holders. mortgagees, beneficiaries of deeds of trust, and liennolders whose interest is secured by the mobile home below. Space is provided for two names, addresses and approvals.

DIDECTORS NOT TO A CAR AND A CAR	(U
DIRECTORS MORTGAGE LOAN CORPORATION, 400 FOURTH STREET SUITE #3, YREKA, CA 96097	<u> </u>
$\overline{\bigcirc}$	0
DATE SIGNATURE OF SECURED PARTY DATE	5
ax Lot Number Aformassesson: Ehlers, Vice President	<u> </u>
I/WE own the land and/or mobile described above free and clear of all mortgages, deeds of trust, security interests, a I/WE certify that the statements made above are accurate to the best of my knowledge.	
X BRIAN CHARLES PEER	. •
(OFFICE USE) (OFFICE USE)	
E 9-9-91 SIGNATURE OF DWY OFFICER	

This exemption is void if not recorded with the county within 15 days from:

Helen YAck

9-9-94



Official Recording by County Recorder.

6 STATE OF OREGON 29004) ss. -County of Deschutes Personally appeared before me this $\mathcal{AO}^{\mathcal{B}}$ day of (MELISSA MATHEWS and BRIAN CHARLES PEER to be hun voluntary act and deed. une , 1994, , and acknowledged the foregoing instrument OFFICIAL SEAL TRUDY LARGE NOTARY PUBLIC-OREGON COMMISSION NO. 012737 MY COMMISSION EXPIRES JAN. 26. 1986 NOTARY PUBLIC FOR My commission expires: 1-26-96 STATE OF CALIFORNIA) ss. County of) Personally appeared before me this _____ day of _ , 1994, as of DIRECTORS MORTGAGE LOAN CORPORATION, and acknowledged the foregoing instrument to be their voluntary act NOTARY PUBLIC FOR CALIFORNIA My commission expires: RECEIVED 6 1994 SEP MOTOR VEHICLES DIVISIO" N 831'9405

RECEIVED

29005

8.31 94052

SEP 6 1994

MOTOR VEHICLES DIVISIO"

On <u>June 23, 1994</u> before me, <u>S. CONNOR</u>, a Notary Public, personally appeared <u>BARBARA J. EHLERS</u>, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal.

Signature: MANO

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE



My Commission Expires November 28, 1997

Acknowledgement attached to: <u>Application to Exempt Mobile Home from</u> Registration and Titling.

Loan No. 629250-2

STATE OF OREGON: COUNTY OF KLAMATH: 55.

Filed for record at request of _ Aspen Title Co 14th the of Sept A.D., 19 94 at 3:47 day o'clock ____ P_M., and duly recorded in Vol. M94 of Deeds _ on Page ____ 29003 Evelyn Biehn County Clerk \$20.00 FEE By nich

NOTARY BE.SCG