

88124

09-15-94A10:33 RCVD

RECORDING REQUESTED BY

614 - 3275567

614-1972

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATEASSOCIATES NATIONAL MORTGAGE CORP.
P.O. Box 226586
DALLAS, TEXAS 75222-6586
ATTN: DOCUMENTS FOLLOW-UP
LN# 1121Title Order No. 1041635
Escrow No. 1041635Vol. m94 Page 29026

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TEXAS COMMERCE BANK NA AS CUSTODIAN

all beneficial interest under that certain Deed of Trust dated **JUNE 15, 1994**
executed by **JOHN O HICKS AND KAREN A HICKS, AS TENANTS BY THE**
ENTIRETY

to ASPEN TITLE & ESCROW INC

and recorded as Instrument No.

19545
OREGON

on 6-22-94

in book M-94
KLAMATH, of Official Records in the County Recorder's office of
describing land therein as:

, Trustee

, page
County,

SEE ATTACHED

11000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.STATE OF TEXAS
COUNTY OF DALLAS

ss.

On this 27th day of June, 1994

before me, the undersigned, a Notary Public in and for said State,
personally appeared Thomas D. Jones, Vice President
and Michael P. Scott, Assistant Secretary
WHO EXECUTED THE WITHIN INSTRUMENT AS

Vice President and Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons who executed the within instrument on
behalf of the corporation therein named, and acknowledged to me that
such corporation executed the within instrument pursuant to its by-laws
or a resolution of its board of directors.

Signature

*Eartha M. Youngblood*ASSOCIATES NATIONAL MORTGAGE
CORPORATIONBy: *Thomas D. Jones*
Thomas D. Jones, Vice PresidentBy: *Michael P. Scott*
Michael P. Scott, Assistant Secretary

GAS2

A portion of Lots 1 and 4, Block 3, TOWN OF LINKVILLE (NOW CITY OF KLAMATH FALLS), in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the Westerly line of Juniper Street 100 feet Northerly from the Southeast corner of Lot 1, Block 3, in the Town of Linkville (now City of Klamath Falls) Oregon; thence Northerly along the Westerly line of Juniper Street 70 feet; thence Westerly and at right angles to the Westerly line of Juniper Street 61 feet, more or less, to the Westerly line of Lot 4 in said Block 3; thence Southerly along the Westerly line of Lots 4 and 1 in said Block 3 and parallel with the Westerly line of Juniper Street 70 feet; thence Easterly, and at right angles to the Westerly line of Lots 4 and 1, 61 feet, more or less, to the place of beginning.

CODE 1 MAP 3809-32BD TL 11000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Assoc. Nat'l Mtge the 15th day
of Sept A.D., 19 94 at 10:33 o'clock A M., and duly recorded in Vol. M94,
of Mortgages on Page 29026.

FEE \$15.00

Evelyn Biehn - County Clerk

By Caroline Mullins