NE 88304

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that is named as the owner or reputed owner of the real property therein described and Brandon's Mobile Home & RV Service as the claimant, recorded on n/a (indicate which) of said record, claiming a lien upon the following described real property, to-wit:

A remaining balance of \$982.87 on work order #3463 dated May 4, 1994 for repairs made to Robert Sweet's mobile home, has been satisfied in full (this amount was the amount of the original lien). We wish this mobile home to be fee and clear of this lien.

has been fully paid and satisfied and hereby is discharged.

bv as

In construing this instrument, where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand on September 16, 1994 19.9.4.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or or other person duly authorized to do so by order of its board of directors.

- Brand

Irene F. Brandon Brandon's Mobile Home & RV Service STATE OF OREGON, County of Klamath E OF OREGON, County of <u>Klamath</u>) ss. This instrument was acknowledged before me on September 16, 1994 by Irene F. Brandon

This instrument was acknowledged before me on _________

OFFICIAL SEAL LANA J. SHAW NOTARY PUBLIC - OREGON COMMISSION NO. 026133 MY COMMISSION EXPIRES SEP. 24. 1997

Notary Public for Oregon

My commission expires _____9-24-97

STATE OF OREGON. SATISFACTION OF SS. **CONSTRUCTION LIEN** County of Klamath I certify that the within instru-Brandon's Mobile Home ment was filed in my office on the 8 RV Service 2717 Edison St.#23cleiment, Klamath Falls, OR 97603 at...2:49....o'clock .P...M., and recorded in book/reel/volume No. M94..... SPACE RESERVED Robert Sweet FOR fee/file/instrument/microfilm No. 88304 3338 Anderson St. #14 RECORDER'S USEof the Construction Lien K-Falls, Owner or Reputed Owner. Book of said county. AFTER RECORDING RETURN TO Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk **Recording Officer** B Couline Mullender Deputy Fee \$5.00