

CO 88387

09-19-94A 1:17 RCVD

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that certain lien dated January 28, 1994, in which OREGON SHORES RECREATIONAL CLUB, INC., is the claimant, recorded on February 17, 1994, in book/reel/volume No. M94 at page 5392, or as fee/file/instrument/microfilm/reception No. 76358 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

Jose Rangel (Lot 20, Block 23, Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, full, paid and satisfied and hereby is discharged. In construing this instrument and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 19, 1994

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on September 19, 1994, by Jacklyn R. Squire Business Manager of Oregon Shores Recreational Club, Inc.

Notary Public for Oregon

My commission expires: 12/16/94



OFFICIAL SEAL
PEGGY ADAMS
NOTARY PUBLIC-OREGON
COMM. NO. 003372
MY COMMISSION EXPIRES DEC 16, 1994

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

Jose Rangel

Lien Debtor

AFTER RECORDING RETURN TO

Jose Rangel
12756 Branford St.
Arleta, CA 91331

Fee \$5.00

(SPACE RESERVED FOR
RECORDED USE.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 19th day of Sept, 1994, at 11:17 o'clock A.M., and recorded in book/reel/volume No. M94 page 29451 or as fee/file/instrument/microfilm/reception No. 88387, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.
Evelyn Biehn, County Clerk
NAME
TITLE
Deputy