

119-19-94A11:17 RCVD

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88391

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 22, 1992, in which OREGON SHORES RECREATIONAL CLUB, INC., is the claimant, recorded on October 29, 1992, at page 25475, or as fee/file/instrument/microfilm/reception No. 53052 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

Michael G. Barraque (Lot 10, Block 45, Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 19, 1994

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____ } ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on September 19, 1994, by Jacklyn R. Squire Business Manager of Oregon Shores Recreational Club, Inc.

Notary Public for Oregon

My commission expires: 12/16/94



OFFICIAL SEAL
NOTARY PUBLIC
COMMISSION NO. 003372
MY COMMISSION EXPIRES DEC. 15, 1994

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

Michael G. Barraque

Lien Debtor

AFTER RECORDING RETURN TO

Michael G. Barraque
P. O. Box 561
Hana, HI 96713

(SPACE RESERVED FOR RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 9th day of Sept, 1994, at 11:17 o'clock A.M., and recorded in book/reel/volume No. M94 on page 29455 or as fee/file/instrument/microfilm/reception No. 88391, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME
By Evelyn Biehn, County Clerk
TITLE
Deputy