

88393

09-19-94 ATT-18 RCVD

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 9, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC., is the claimant, recorded on January 10, 1991, in book/reel/ volume No. M91 at page 607, or as fee/file/instrument/microfilm/reception No. 24551 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

Michael G. Barraque (Lot 10, Block 45, Oregon Shores Subdivision - Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: September 19, 1994

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

ss.

(SEAL)

Notary Public for Oregon

My commission expires: _____

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on September 19, 1994, by Jacklyn R. Squire Business Manager of Oregon Shores Recreational Club, Inc.

Notary Public for Oregon

My commission expires: 12/16/94



OFFICIAL SEAL
PEGGY IDONAS

NOTARY PUBLIC OREGON
COMMISSION 003372

MY COMMISSION EXPIRES DEC. 16, 1994

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

Michael G. Barraque

Lien Debtor

AFTER RECORDING RETURN TO
Michael G. Barraque
P O Box 561
Hana, HI 96713

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 19th day of Sept., 1994, at 11:18 o'clock A.M., and recorded in book/reel/volume No. M94 on page 29457 or as fee/file/instrument/microfilm/reception No. 88393, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.
Evelyn Biehn, County Clerk
NAME
B. Pauline Mullender, Deputy
TITLE