| 48033<br>and When Recorded Mail to:  | as_10, C.,   | 计规制目标计算机                            | al request of Printe 975   |                             |
|--|--|-------------------------------------|--|-----------------------------|
| and When Recorded Mail to:   |  | Wells P                             | argo Realty Services   |                             |
|  |  | on this <u>12t h</u> = a<br>at 8:44 |  |                             |
|  |  | reco dec in Vol.                    | M78 of Deeds   |                             |
| WELLS FARUO REAL<br>572 E. GREEN ST.   | Y SERVICES   | oge <u>9758</u>                     |  |                             |
| PASADENA, CA   | 91131  |                                     | MILNE, COUIL, Clerk  |                             |
| Until further botice mail  | Considera ion  | Snace above thi                     | s-line for recorders and for   | NFR5                        |
| tax statements to.   | Affix I.R.S. 8 [ON]  |                                     | INDEXED &  |                             |
| SMTIH, A W & M K<br>1079 MAUNAWILI RD.   |  |                                     | D  | IJ Ę                        |
| KATLUA, HI 96734   | Bargain and  | Sale Deed                           |  | ar /                        |
|  |  | WELLS FARGO                         | REALTY SERVICES INC.   | CO PROPERTY AND IN CONTRACT |
| THIS DEED, dated   | MA (CH 23 15 15  | 78 by A CALIFORNIA                  | A CORP. AS TRUSTEE,<br>TRUSTEE, A CALIFORNIA   |                             |
|  |  |                                     | TRUSTEE, A CALIFORNIA<br>hereinafter called "Grantor,"   |                             |
|  | (AN) MARY K. SMITI, I  | IUSBAND AND WIES AS                 | TEMANIS BI THE   |                             |
| ENTIRETY   | - <u></u> + <u></u> + <u></u>  |                                     |  |                             |
| hereinafter called "Grantee,"  |  |                                     |  |                             |
|  |  |                                     |  |                             |
|  | WITNES   | SETH:                               |  |                             |
| Grantor, for good and valued and valued and state of the set of th | able onsideration to it ; aid  | by Grantee, the receipt of          | of which is hereby acknowl-  |                             |
| foilowing described real proper  | ry situated in the County of I   | SEMAK in the State of XINA          | XXto wit:  |                             |
| Ξ  |  | LAMATH, STATE OF                    |  |                             |
|  | Block 16 CREGON SHOR<br>ty of Klamath, State of  | ES SUEDIVISION-Trac                 | t #1053, in  |                             |
| filed on   | October 3, 1973, 11 V  | olume 20, pages 21                  | and 22 of  |                             |
| MAPS in t  | the office of the Coun   | ty recorder of said                 | County.  |                             |
|  |  |                                     | 477  |                             |
|  | e for the fiscal year 19_73-1<br>mants, conditions, reservations   |                                     |  |                             |
|  | ers ap searing of record.  | , casements, restrictions, i        |  |                             |
| TOCETHER WITH all and sir  |  |                                     |  |                             |
| belonging or in anywise appert<br>reversion, reversions, remainder   |  |                                     |  |                             |
|  | I said real property herei ubo   |                                     | MT TITT  |                             |
| heirs and assigns, forever.  | WELLS FARGO I EAL  | TY SERVICES INC., A                 | CALIFORNIA CORP. AS  |                             |
| IN WITHESS WHENEUR,  | AS TRUSTEE, / CA   | LIFORNIA                            |  |                             |
| unto subscribed and its corpor-  |  |                                     | unto duly authorized, as of  |                             |
| the date first above written.  |  |                                     |  |                             |
| STATE OF CALIFORNIA  |  | WITTS PADCO DI                      | FALTY SERVICES INC.,   |                             |
| COUNTY OF LOS ANG<br>On MARCH 23, 1978   | <u>LES</u> SS.   | TRUSTEE UNDER                       | TRUSE NO. 7219   |                             |
| signed, a Notary Public in and for sa  | and Ca aty and State, person-  | North                               | 1/4/1/   |                             |
| any appeared trans   | int, ar i BEITY  | By - party                          | VICE President   |                             |
|  | the Convoration that executed  | K.14                                | i de la la   |                             |
| M. GEORGINO  |  | By Alter fr                         | ASSISTANT Secretary  |                             |
| <u>ASSISTANT</u> Secretary of the within Instrument, known to mu   | all of the Corporation there a   | The and the second                  | NAMES OF TAXABLE PARTY OF |                             |
| M <sub>4</sub> GEORGINO<br><u>ASSISTANT</u> Secretary of 1<br>the within Instrument, known to me<br>ecuted the within Instrument on beh-<br>named, and acknowledged to me the  | all of the Corporation therein<br>at such Curporation executed   | 1020                                | A A A A A A A A A A A A A A A A A A A  |                             |
| M. GEORGINO<br>ASSISTANT<br>the within Instrument, known to mu<br>ecuted the within Instrument on beh<br>named, and arknowledged to me the<br>the within Instrument pursuant to it<br>its board of directors.  | all of the Corporation therein<br>at such Curporation executed   |                                     | STARK  |                             |
| M. GEORGINO<br><u>ASSISTANT</u> Secretary of the within Instrument, known to mu<br>ercuted the within Instrument on beh-<br>named, and acknowledged to me the<br>the within Instrument pursuant to i<br>its beard of directors.<br>WITNESS my hard and official seal<br>(Scal)   | all of the Corporation therein<br>at such Curporation exeruited<br>by by it is or a resolution of  |                                     | 10 0 10 CALIFORNIA<br>10 0 10 CALIFORNIA<br>10 AL OFFICE IN<br>103 AL GELES COUNTY   |                             |
| M. GEORGINO<br><u>ASSISTANT</u> Secretary of 1<br>the within Instrument, known to me<br>ecuted the within Instrument on beh-<br>named, and acknowledged to me the<br>the within Instrument pursuant to i<br>its board of directors.<br>WITNESS may hand and official seal.   | all of the Corporation therein<br>at such Curporation exeruited<br>by by it is or a resolution of  |                                     | D U CALIFORNIA   |                             |
| M. GEORGINO<br><u>ASSISTANT</u> Secretary of the within Instrument, known to mu<br>ercuted the within Instrument on beh-<br>named, and acknowledged to me the<br>the within Instrument pursuant to i<br>its beard of directors.<br>WITNESS my hard and official seal<br>(Scal)   | all of the Corporation therein<br>at such Curporation exeruited<br>by by it is or a resolution of  |                                     | 10 0 10 CALIFORNIA<br>10 0 10 CALIFORNIA<br>10 AL OFFICE IN<br>103 AL GELES COUNTY   |                             |
| M. GEORGINO<br><u>ASSISTANT</u> Secretary of the within Instrument, known to mu<br>ercuted the within Instrument on beh-<br>named, and acknowledged to me the<br>the within Instrument pursuant to i<br>its beard of directors.<br>WITNESS my hard and official seal<br>(Scal)   | all of the Corporation therein<br>at such Curporation exeruited<br>by by it is or a resolution of  |                                     | 10 0 10 CALIFORNIA<br>10 0 10 CALIFORNIA<br>10 AL OFFICE IN<br>103 AL GELES COUNTY   |                             |
| M. GEORGINO<br><u>ASSISTANT</u> Secretary of the within Instrument, known to mu<br>ercuted the within Instrument on beh-<br>named, and acknowledged to me the<br>the within Instrument pursuant to i<br>its beard of directors.<br>WITNESS my hard and official seal<br>(Scal)   | e if of t - Corporation there a<br>is such Curporation exeruited<br>is by it was or a resolution of<br><u>here</u><br><u>here</u><br><u>extra base</u><br><u>EXHIBIT</u> | ••• []                              | CALLER STARK   |                             |

| Filed for for the former of th | or record at request<br>Sept | $A.D., 19 \underline{54}$ at $\underline{9:21}$ o'clock $\underline{AM}$ . and due of $\underline{9:257}$ | <u>8</u> .   |
|--|------------------------------|---|--------------|
| FEE  | \$45.00                      | By Drauline   | County Clerk |

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