FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated September 14th , 19 94, executed and delivered by BENEDETTO VITALE and COLLEEN M

ASSIGNMENT OF THUST DEED BY BENEF CLARY OR HIS SUCCESSOR IN INTEREST

, grantor, to U.S. BANK OF WASHING ON, NATIONAL & SOCIATION , grantor, to 0.5. matrix of resolution of the second sec

County, Oregon and conveying real property in said county described as follows: LOTS 52 AND 53 AND THE S 1/2 OF VACATED ALLEY ADJACENT ON THE NORTH OF ROSELAWN, A SUBDIVISION OF BLOCK 70, BUENA VISIA ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY

## hereby grants, assigns, transfers and sets over to....

88524

United States National Bank of Oregon

Successors and assigns, all his beneficial interest in and uncer said trust deed, together with the notes, moneys and obligations therein described or referred to with the interest thereon, and all rights and benefits whatsoever accrued or

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$40,000.00 with interest thereon from September 14th , 19 94.

In construing this instrument and whene /er the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors. This assignment shall become effective upon the date of recording of the

## DATED September 14 , 1994

(if executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgement opposite.)

Bancorp Mortgage Company

Vol.<u>m94</u> Page 297: Loan #31967401

Cynthia Fisher, Vice President

| STATE OF OREGON,                              |                |                 | 1        |                           |                                     |
|---|----------------|-----------------|----------|---------------------------|-------------------------------------|
|   |                | )               | STATE    | OF OREGON,                | \                                   |
| County of                                     |                | ) 35.           | 1        | -                         | )                                   |
| This instrument                               |                | )               | l c      | ounty of Multnomah        | ) \$8.                              |
| This instrument was acknowledged before me on |                |                 |          |                           | ·····)                              |
| , 19, by                                      |                |                 | Sept     | ember 14                  | fore me on<br>94, by Cynthia Fisher |
| •••••••••••••••••••••••••••••••••••••••       | ••••••••••••   |                 |          |                           |                                     |
| ·····   | •••••••••••••• | ******          |          | Vice President            |                                     |
| *********                                     |                |                 | ''       | U.S. Bancorp Mortg        | age Company                         |
| Notary Public for Oregon                      |                | •••••••         | Notary I | Public for Oregon         | ••••••                              |
| My Commission expires:                        |                |                 |          | mission express           | (SEAL)                              |
|   |                | TNOTAF Y-PUBLIC | OREGON   | / -                       |                                     |
| ASSIGNMENT OF TRUST<br>BY BENEFICIARY         |                | COMMISSION NO   |          | STATE OF OREGON,          | )                                   |
| DI DENEFICIARY                                |                |                 |          |                           | ) ss.                               |
| U.S. BANCORP MORIGAGE COMPANY                 |                |                 |          | County of                 | Klamath                             |
|   |                |                 |          | I certify that the with   | hin instrument was received         |
|   |                |                 |          | for record on the 21stday | Of See t                            |
| to  | Assignor       | (DONT US        | ETHIS    | 19 9/ at 11,10 c'olog     | Sept                                |
| 10  |                | SPACE; RE       | SERVED   | bookingaliyojuma Na       | k A M., and recorded in             |
|   |                | FOR RECORDING   |          | 20720                     | 19.4                                |
|   |                | WHERE U         | SED.)    | Urast                     | 88/1110/instrument/misselim/        |
|   | Assignee       |                 |          | reception No. 68524       | , Record of Mortgages of            |
| AFTER RECORDING RETURN                        | то             |                 |          | salu county.              |                                     |
| U.S. BANCORP MORIGAGE COMPANY                 |                |                 |          | Witness my hand and s     | Bal of County affived               |
| 501 SE HAWIHORNE BLVD                         | TENTAL I       |                 |          | • • • •                   |                                     |
| PORTLAND, OR 97214                            |                |                 |          | Evelyn Biehn,             | County Clerk                        |
|   |                |                 |          | RAME:                     | TITLE                               |
|   |                |                 | ,        | By Daulane Mul            | lendre Deputy                       |

Fe: \$10.00